Heritage and Destiny

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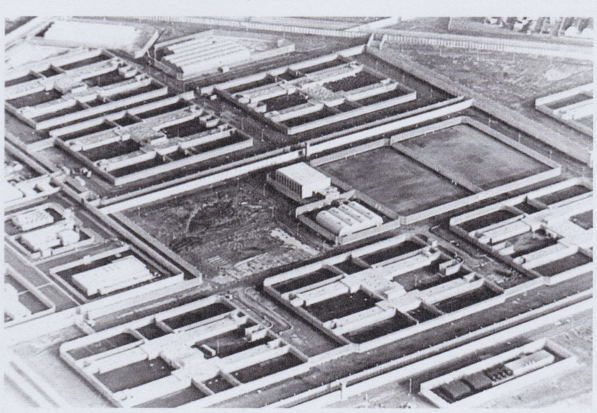
State Prosecutors Fail in National Action Terror Trial

Peter Rushton reports from the Old Bailey – *see pages 3-6*

also in this issue:

Colin Jordan MI5 Files – final instalment

see pages 10-12



and:

Maze

Mark Cotterill reviews new IRA prison escape movie

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Editor: Mark Cotterill; Assistant Editor: Peter Rushton
Webmaster: Peter Rushton; Sales Manager: Anne Wright
Patrons: Dr. James Lewthwaite, J.R. Bell, Peter Marshall Ph.D., David King, Dale Hildebeitel, A. Gary Clarke
Address: 40 Birkett Drive, Preston, PR2 6HE, Great Britain.
Tel: +44 (0) 7833 677484; Website address: **www.heritageanddestiny.com**
ISSN 1741-8941; Electronic Mail: **heritageanddestiny@yahoo.com**
Twitter: **@h_d_magazine**

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Editorial

Welcome to issue 86 of *Heritage and Destiny.* Back in 1986 when the National Front directorate fell out and caused the party to split for the umpteenth time, the majority (the Cadre side at least) thought of themselves as working class. Joe Pearce trying to win John Ross over to his side said; "John, we are the only two real working class members of the directorate and we should stick together." To which John replied, "Well I'm working class but you've never even worked Joe, so how can you be working class?"

John Ross, who dropped out of the party soon after the split, relayed that story to me ten years later when we were both living in America. He went on to explain to me that according to the far-left group Militant Tendency the NF supporters were in fact sub-working class, as opposed to MT who were good working class socialists!

I had never heard of the term sub-working class up until then, but it certainly gave me (a lad from a lower-middle class background, who almost made good in the New World!) something to think about in a country where class does not really mean that much - to most Americans anyway.

Fast forward six years and I'm back living in England, Blackburn in Lancashire to be precise. I was leading the England First Party and we were fighting the local elections. I was the EFP candidate for my local ward (Meadowhead). While out canvassing and leafleting I was in for one heck of a shock - for I was to meet for the first time (knowingly anyway) the sub-working class!

My election agent, *H&D*'s assistant editor Peter Rushton, had of course seen it all before, in Oldham, Burnley and countless other areas around the North-West, while campaigning for nationalist candidates.

Peter explained that before I left for the States in the mid-1990's the people who lived on these vast council estates were in the main proud White working class. This changed rapidly under first Tory Prime Minister John Major and then Tony Blair's New Labour, and the people became - perhaps not even knowingly - sub-working class.

When we canvassed voters in slightly better of parts of the ward, we would get asked a question that must have been put to nationalists literally thousands of times; "But what about the White people who just sit around all day and claim benefits?"

***Little Britain* character Vicky Pollard (played by Matt Lucas) is a sub-working class teenage mum from a council estate in Bristol. Your stereotypical anti-Muslim EDL type - right?**

We know vast sections of British society are in full agreement with nationalist policy on immigration. They are very much aware of how much immigrants cost them - as taxpayers - year in, year out and how this pushes up their taxes as well as being a drain on local services causing them to degenerate further.

However, these same sections of society are also very much aware that although mass immigration threatens their extinction, so does the rising White sub-working class via their long term benefit culture.

Whole sink estates now exist where White people of working age (sometimes three generations in one family) simply choose to cop-out. Instead they choose benefits over work and the archetypal image of the benefit scrounger is formed, and in many cases the Tory media will link them to us, via groups like the EDL (remember the average Jo Bloggs thinks we are all the same).

If we ever start fighting elections again Nationalists must start planning to deal with this growing problem of benefit scrounging and truly distance ourselves from this section of society. Because if we don't it will come back to bite us with a vengeance.

If you are an active Nationalist, why not buy some extra copies of this issue to give out (or sell them!) at your next branch meeting – it's another great issue and should 'sell like hot cakes'! And as always we also need your regular donations – however large or small, every Pound, Dollar or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, together we will win.

Heritage and Destiny

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Old Bailey Terror Trial

NA activists jailed after 'MP murder plot'

Police chief and 'antifascists' hype up 'conspiracy'

Members of the national socialist youth group National Action stood trial at the Old Bailey over several weeks this summer, accused of a conspiracy to murder a Member of Parliament. The outcome was an anti-climax for Britain's lavishly funded 'anti-fascist' industry. No alleged 'terrorists' were convicted for any such conspiracy. Under pressure from police who had labelled him a sex offender, one individual entered a guilty plea to planning a murder – alone, not as part of a conspiracy – and he awaits sentence. Nevertheless senior police officers and politicians have continued to assert – without providing any evidence – that there is a serious 'terrorist threat' from British racial nationalists.

National Action was launched in 2013 at a time when the BNP was already effectively dead, while no other nationalist party or movement had emerged as a credible alternative. The English Defence League (EDL) was the most active street movement, but NA's founders despised both the EDL's shallow, Islam-obsessed ideology and the intellectual limitations of its members.

Some of NA's leaders chose to remain in the background, but its highest-profile officers in the early days were Ben Raymond, an Essex University graduate in his early 20s who is the English-born son of a Catalonian folk singer, and Alex Davies, a first-year undergraduate at Warwick University who had formed the mainly online Integralist Party.

In a later interview with Greg Johnson of *Counter-Currents*, Raymond looked back at the origins of NA: "I began working with Alex Davies, and what we decided to do was basically rebrand nationalism. The problem with White nationalists is, God bless them, they're not very inventive with the way they present themselves. ...We had about ten years of having an electoral party, the British National Party. Nick Griffin took over. ...He brought in a lot of his own ideas, which were based on a very clean presentation, the embracing of kind of patriotic virtues, and primarily point-scoring. And the way that strategy worked would be played out in the infamous *Question Time* debate, when that image met the reality of actually having a chance to have a platform and debate with an adversary, and the entire thing crumbled under scrutiny. And the reason it crumbled was because all he cared about was having a morally superior position. After the program he argued, 'Well, this was a success because I went in with the intention of being the underdog and that is what I got out of it.' But people are not attracted to weakness and weak leaders, and this has been a major factor behind the creation of National Action."

Raymond and Davies, plus a handful of other young intellectuals, turned the Integralist Party into NA and networked with older nationalists at events such as the London Forum, its offshoots in Yorkshire and South-West England, and conferences (some public, others confidential) organised variously by *Western Spring*, *Heritage and Destiny* etc. Alex Davies was a guest speaker at *H&D*'s John Tyndall Memorial Meeting in 2014.

Jack Renshaw – who admitted planning to murder an MP and a policewoman – seen (*above*) in his BNP Youth days with party leader Nick Griffin and (*below*) addressing a National Action rally.

During 2014 and 2015 countryside camps were run by an umbrella group called *Sigurd*, whose organisers included NA and *Western Spring*, as well as former BNP official Matt Tait, Finnish racial nationalist Kai Murros and Russian martial arts expert Denis Nikitin.

NA speakers took part in marches and demonstrations organised outside the US Embassy in London and in Newcastle city centre. Since I was a fellow speaker at each of these events, I can confirm that there was no suggestion of terrorist conspiracy! NA's speaker at the London event, Lawrence Burns, was, however, prosecuted under the race act. He was given a savage four-year jail sentence at Cambridge crown court in March 2017, later reduced to two-and-a-half years on appeal.

At events such as the 'White Man March' in Newcastle, NA built alliances with long-established racial nationalist groups such as British Movement and the US-based Creativity Movement (formerly known as Church of the Creator), but suffered a serious setback when attempting a second 'White Man March' in Liverpool in August 2015. As I commented at the time (and not merely with the benefit of hindsight) racial nationalists can only take on the physical challenge of confronting the Left on the streets of Merseyside if they have the backing of Ulster Loyalists. Unfortunately NA's contacts were more on the Irish Republican end of the spectrum. To their credit, NA leaders made no secret of this during private discussions, but the simple fact is that this meant no 'orange' support in Liverpool, and whatever the ideological position there was never going to be any significant physical backing from the 'green' end of things.

The result was a humiliation, and for once 'anti-fascist' journalists were not exaggerating the scale of defeat. In fact had NA's opponents been seriously violent characters of the sort who operated in the North West during the 1990s, the nationalist youth movement would have sustained very serious casualties.

By this time NA had started to recruit not only undergraduate national socialists but another type of young activist disillusioned by more established movements such as the EDL, NF and BNP, and other youngsters were recruited straight to NA by the group's striking imagery, unapologetic national socialism and outspoken attacks on Jewish shibboleths. NA pursued flash demos, often in university towns, and distributed deliberately outrageous stickers and leaflets.

Unsurprisingly police and prosecutors started to take a very harsh line against NA for its anti-Jewish activities, in contrast to the relative leniency shown to anti-Muslim activism (even when blatantly yobbish) carried out by groups including the EDL and Britain First.

After NA stickers were posted on the campus of Aston University in Birmingham during the spring and summer of 2016 a big police operation led to the conviction of four activists who were eventually given jail sentences between twelve and twenty-one months – not for arson or assault but for posting "offensive" stickers! Judge

Paul Farrer passing sentence said that it was "pernicious" to post stickers that "could encourage people to believe that, as you would refer to them 'non-whites', represent a danger to society, and society should be divided along lines of race." Former BNP and NF activist Paul Hickman tragically committed suicide in November 2017 while about to face trial in connection with this same university sticker campaign. Mr Hickman might have been further depressed by the developing 'terrorist' investigations of NA, and by rumours cynically spread by 'anti-fascist' *agents provocateurs*.

Wayne Bell – an NA organiser from Castleford, West Yorkshire – who had been among the main distributors of 'racist' and 'anti-semitic' stickers was jailed for four years and three months in May 2018 for posting images on social media. The head of "counter-terrorism policing" for North East England commented after Mr Bell's sentencing: "Activity like this has the potential to both influence vulnerable people and threaten the stability of our communities by inciting hatred and threatening public safety and security. We will not tolerate any action which attempts to undermine or divide our communities and will continue to counter extremism and terrorism in all its forms."

Such is the politicisation of policing in Britain today: mindless jargon words and ideological posturing have replaced crime fighting and serious counter-terrorism.

Then Home Secretary Amber Rudd (*centre*), who banned National Action in December 2016, seen here as guest speaker at the dinner of Jewish pressure group Community Security Trust with CST leaders – jailbird Gerald Ronson (*left*) and Lloyd Dorfman (*right*).

Several young individuals have been imprisoned for random 'terrorist' crimes involving little more than foolish posts on Facebook, and have been identified as NA sympathisers with little or no evidence. By the end of March 2018 there were twenty-nine supposed 'far right terrorists' in custody in Britain, increased from nine a year earlier. This amounts to 13% of the total number of 'terrorists' in British jails, while 82% are some variety of 'Islamist'. (In fact the vast majority of these are individuals arrested for online rhetoric, having – like most of the White 'terrorists' – no meaningful connection to organisations.)

NA itself was banned as a 'terrorist' group in December 2016, not because of any actual conspiracy or crime, but as an indirect consequence of the murder of Labour MP Jo Cox six months earlier. As explained in previous issues of *H&D*, Jo Cox's killer had no connection to any British nationalist movement. He was the archetypal loner who had corresponded with two ideologically opposed outfits: Dr William Pierce's US-based National Alliance and Kent-based Alan Harvey's *South African Patriot* and Springbok Club. While Dr Pierce and his allies were radically anti-Jewish, Harvey is outspokenly pro-Zionist and 'anti-nazi'.

Mainstream journalists on both sides of the Atlantic didn't let the truth get in the way of a good story. Former Reagan White House official Todd Blodgett, an FBI informant and homosexual with a crack cocaine habit, sold an invented story of having supposedly met Mair at a meeting in London of leading figures in the racial nationalist music scene, organised by *H&D*'s editor. The truth is that Mair had not attended any such meeting and had never even met any such leading movement figures.

NA's misfortune was that their deliberately outrageous publicity stunts could be portrayed by unscrupulous politicians and security officials as evidence of violent intentions. On December 12th 2016 they were duly added to the list of groups banned under the Terrorism Act. At the start of 2016, in what now reads as a sadly hubristic interview with Greg Johnson, Ben Raymond had boasted that all efforts by state and academic authorities to repress NA had backfired, because NA had a policy whereby if (for example) an activist was driven off a university campus "we actually fought them. We didn't just run away with our hands up, we fought them." Raymond also pointed to the conviction of Merseyside NA activist Garron Helm for internet trolling of Jewish Labour MP Luciana Berger, which had the effect of making Ms Berger even more of a target for 'anti-semitic' trolls worldwide. "They had no means, no recourse, and nothing they could do about it, and this is what happens when you persecute one of our people."

By taking the extreme step of banning NA under the Terrorism Act, Home Secretary Amber Rudd seemed to underline the message of the old song: "I fought the law, and the law won."

H&D can only publish an abbreviated version of what happened next. Some NA leaders argued that they should continue their earlier strategy of innovative, confident online campaigns and flash demos, evading the ban by setting up a wide range of transient, locally based campaign groups, some of which would only exist online or be set up solely for a one-off activity. Despite the Terrorism Act making it an offence to attempt to recreate any banned organisation under a new name, some NA leaders believed that their activists could stay one step ahead of the law.

Fatally however other NA leaders took a more apocalyptic view. Meeting regularly for martial arts training at a club in Warrington, Cheshire, a small group of North West activists engaged in unwise rhetoric about violent revolution. We should all try to be honest here and admit that all nationalists – and indeed all people seriously involved in politics – can envisage a theoretical point at which they would have to take up arms, or surrender. Left, right or centrist – we all know that a government run by implacable opponents would

Alex Davies – co-founder of National Action – speaking at the 2014 John Tyndall Memorial Meeting in Preston.

hypothetically have the power to enforce laws and restrictions on our activities that make violence the only feasible response.

The big mistake made by one NA faction was to conclude that Amber Rudd's December 2016 banning order amounted to this crossing of the Rubicon, requiring them to start planning and talking about a violent insurrectionary response. This loose talk allowed media and state authorities to present NA as a continuing, seriously violent threat – especially when (inevitably) one young and otherwise insignificant member of the group defected to its 'anti-fascist' opponents and informed on his former comrades.

The good news is that despite these mistakes, the Old Bailey jury (in common with other courts across the UK) has so far recognised that there was no actual NA conspiracy to commit particular terrorist offences.

Former counter-terrorist chief Sir Mark Rowley regaled BBC viewers with 'anti-nazi' conspiracy theories.

The build-up to the headline-grabbing Old Bailey trial began in April 2017 when NA activist Robbie Mullen contacted 'anti-fascist' group Hope not Hate. Mullen was 24 years old and in some ways was the opposite of the educated cadres NA had set out to recruit. He had dropped out of school aged 13 or 14 and had briefly been a National Front member as an 18 or 19 year old. Politically drifting and with little notion of nationalist ideology beyond a vague feeling that White Britons were being betrayed, Mullen joined NA in late summer 2015.

About eighteen months later Mullen (from the Cheshire industrial town of Widnes) was socialising regularly with NA activists including Chris Lythgoe from nearby Warrington, who had succeeded Raymond and Davies as *de facto* leader. Talk often turned to an apocalyptic view of politics, and for unexplained reasons (perhaps entirely subjective) Mullen decided in April 2017 that he wanted to break away from the group. His exit strategy was to contact *Hope not Hate*, who instead of facilitating his departure kept him involved with NA as what intelligence officers call an 'agent in place'.

During the next two or three months Mullen met regularly with *Hope not Hate* staff members Nick Lowles (a former Trotskyist) and Matthew Collins (with whom Mullen could easily identify since Collins was a fellow overweight, undereducated former NF member). The turning point came on 1st July 2017 when NA members met for one of their regular drinking sessions at the *Friar Penketh* pub in Warrington.

Among the usual NA group was Jack Renshaw, then twenty two and a former BNP Youth official. Renshaw had dropped out of a course at Manchester Metropolitan University, and became increasingly radical after the BNP's collapse. Having started out following the Nick Griffin line in his home town of Blackpool, where the BNP promoted anti-Islam politics fuelled by the paedophile murder of a local teenage girl (Charlene Downes) in 2003, allegedly by the Muslim owners of a local kebab shop, Renshaw rapidly developed into one of the most outspoken anti-Jewish activists in England.

Police investigated three speeches by Renshaw: first at the Yorkshire Forum in Bradford in 2015, then at rallies in Liverpool and Blackpool in February and March 2016 attended by NA and the EDL splinter group North West Infidels. In his Blackpool speech Renshaw said Britain fought on the wrong side in the Second World War, since the National Socialists in Germany "were there to remove Jewry from Europe once and for all. ...We need to start focusing on the real enemy, the real enemy is the Jew."

Crown prosecutors took more than a year to decide on the Renshaw case and came under pressure from the ultra-Zionist organisation Campaign Against Antisemitism, who threatened to bring a private prosecution if the Crown failed to act. Charges of inciting racial hatred were eventually brought at the end of June 2017. What Renshaw found even more offensive was that Lancashire Police examined his mobile 'phone as part of their investigation, and chose to interpret some messages he had sent to young supporters as evidence of illegal 'grooming' of under-age girls.

At the *Friar Penketh* pub on the night of July 1st 2017, unaware that an 'anti-fascist' informant was sitting among his NA friends, Jack Renshaw spoke unguardedly of his anger at facing allegations not only of race law offences but also of what could be portrayed as 'paedophile' sex offences. Quite correctly (as it turned out) Renshaw perceived that police and prosecutors had fallen into line and were now determined to charge him. He was especially angry with one of the investigating officers WPC Victoria Henderson.

According to Mullen, Renshaw came up with a plan to kill Henderson. The bizarre idea was to murder his local MP Rosie Cooper (Labour MP for West Lancashire) then take hostages and lure WPC Henderson to the scene. Renshaw accepted that this scheme would result in his own death. Mullen immediately contacted his *Hope not Hate* controllers.

Rosie Cooper is a very obscure backbench Labour MP and not an obvious target for nationalist hostility: she simply happened to be Jack Renshaw's local MP. *Hope not Hate* were at first confused by their informant's tip-off and imagined he was meaning her far higher-profile colleague Yvette Cooper. Once they sorted out which MP was involved, they got in touch with Rosie Cooper via *Hope not Hate*'s closest parliamentary ally, ultra-Zionist Ruth Smeeth (a former covert informant for the U.S. Embassy).

Police then became involved, though according to *Hope not Hate* editor Nick Lowles their first "bullying and threatening" reaction was to threaten him with prosecution under the Terrorism Act for running an informant inside NA. Police raids on the NA's northern leadership soon followed, and preparations for a high profile 'terrorist' trial complicated the ongoing 'racial hatred' case against Jack Renshaw.

Recent issues of *H&D* and reports on our website were therefore unable to name Jack Renshaw for legal reasons when reporting on hearings at Preston Crown Court (some of which *H&D* editor Mark Cotterill attended). He soon recognised that drunken and depressive rhetoric about murdering policemen and MPs had got his friends into trouble, and courageously decided to take full responsibility for his errors.

At the start of the Old Bailey trial, Renshaw changed his plea to guilty, fully aware that he would face a very long prison sentence. Prosecutors now had to convince the jury that his friends in NA were also guilty of 'conspiracy' in agreeing to help Renshaw carry out his scheme. In the case of Chris Lythgoe, they argued that as NA leader he had given Renshaw permission to go ahead with the murders.

Prosecutors relied heavily on the evidence of *Hope not Hate* informant Robbie Mullen, and the outcome scarcely justified worldwide hype of the supposed 'terror plot'. Lythgoe was acquitted of any involvement in the murder plots, though he was found guilty of continuing to be a member of NA after it had been banned under the Terrorism Act. The paradox is that the jury effectively found that

Lythgoe had continued to run an illegal 'terrorist' organisation – but one that didn't actually engage in any specific 'terrorism'!

As if to compensate for the jury's failure to convict him on the more serious charge, the Old Bailey judge jailed Lythgoe for an extraordinary eight years merely for membership of NA during the first half of 2017 after it had been banned. His colleague Matt Hankinson (who had been NA's speaker at the Newcastle 'White Man March' in March 2015), was given a six-year jail sentence for the same offence.

Andy Clarke (who had been among half a dozen nationalists arrested for burning an Israeli flag at that same Newcastle event) and Warrington-based Michal Trubini were also charged with membership of NA but the jury was unable to reach a verdict in their cases. Garron Helm (the Merseyside activist once jailed for online 'trolling' of Luciana Berger MP) was acquitted of the same Terrorism Act offence.

Various retrials and other prosecutions are still under way, so there are certain aspects of the NA saga which *H&D* is still prevented from discussing. However we are allowed to point out notable police and state failures. In addition to failing to convict Chris Lythgoe of any involvement in the murder plots, and failing to convict three of the defendants in the most important case of anything at all, prosecutors also failed to convict serving Royal Anglian Regiment Corporal Mikko Vehvilainen of terrorist offences. Another Royal Anglian serviceman, Private Mark Barrett, was acquitted of NA membership at Birmingham Crown Court in April 2018.

The most senior policeman handling these National Action investigations was Sir Mark Rowley, the Metropolitan Police Assistant Commissioner for Specialist Operations from 2014 until his retirement in March 2018. (The Specialist Operations directorate includes counter-terrorism and national security issues: part of Rowley's empire was SO15, the Counter Terrorism Command that merged the old Special Branch and Anti-Terrorist Branch.)

Unabashed by consistent failure to obtain convictions for 'right wing terrorist' conspiracies, Sir Mark gave a television interview to the BBC's *Newsnight* on 17th August in which he raised the hype level still further:

"For the first time since the Second World War, we have a domestic proscribed terrorist group. It's right-wing, it's neo-nazi, it's proudly White supremacist, portraying a violent and wicked ideology."

As a typical politically correct police officer, Sir Mark appears confused as to whether the 'wickedness' involves actual violence, or whether 'White supremacy' is itself 'wicked'. Is it really any business of a police officer to pontificate on whether racial nationalism (any more than egalitarianism or miscegenation) is inherently 'wicked'?

Sir Mark continued:

"If we sleepwalk into it, then there is a real danger we give them more scope to get stronger. They're repackaging their aggressive intolerance and sometimes thinly disguised advocation [*sic*] of violence. They're repackaging that and attaching it to mainstream political debate."

Was Sir Mark here addressing National Action, Donald Trump, Nigel Farage or Boris Johnson?

"What it does mean is that collectively we need to be alert to that, whatever leadership or political or journalistic position we are in, we need to be alert to that and try and guard against it. Because otherwise what we're doing is letting these extremist groups infiltrate mainstream politics and generate credibility, which lets them present themselves as representatives of 'White Britain' or 'Muslim Britain', which they certainly aren't."

If Sir Mark wishes to find out whether his liberal views are representative of Britons, perhaps he might care to run for office? Or instead of hyping 'far right' terrorism, perhaps he might advise his political masters to allow Britons a democratic choice over whether to embrace 'multiculturalism' – a similar democratic choice as was belatedly offered in the Brexit referendum?

Peter Rushton, Manchester, England

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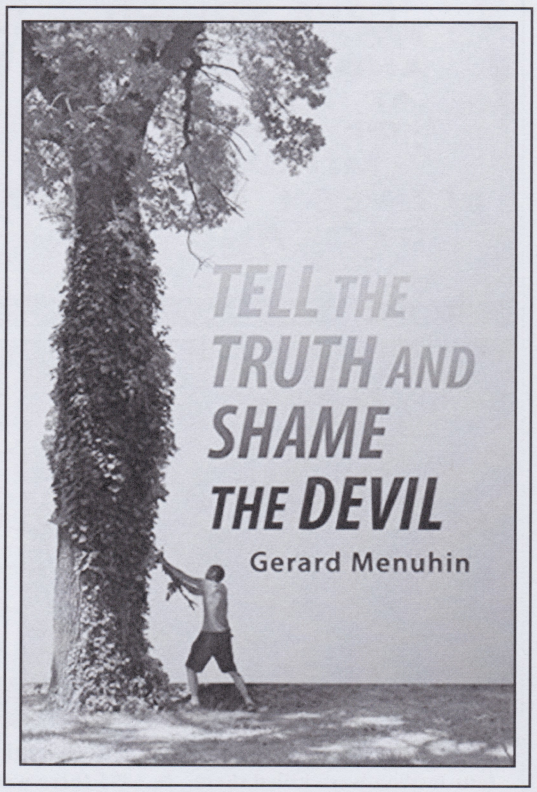
Book Review: *Tell the Truth and Shame the Devil*, by Gerard Menuhin

Tell the Truth and Shame the Devil, by Gerard Menuhin. Published by Castle Hill Publishers, 2016. ISBN13: 978-1-59148-141-6 432pp. Available from Castle Hill Publishers, PO Box 243 Uckfield, TN22 9AW, UK or online at **shop.codoh.com** for £12 (soft back) plus postage.

For a reliable and quotable source for the tightening noose throttling free speech, falsifying historical accounts, extirpating our national heritage, corrupting our moral standing, extolling the usurpers of power and influence and compromising our future, *Tell the Truth and Shame the Devil* offers objective revelations. It is by the son of renowned virtuoso violinist Yehudi Menuhin who staged joint concerts to unite Palestinians and Jews. He was banished for his trouble by Tel Aviv's apartheid regime. Gerard has taken up his grandfather Moshe Menuhin's baton as published in his memoirs *A Jewish Atonement for Zionism,* exposing the arrogant, avaricious and aggressive nature of that regime and addressing many of our concerns about the stranglehold of its lobbies on our politics, media, banking, corporations, universities, secret services and society in general. He is eminently quotable, being not only a fastidious hunter for the truth but also Jewish. He offers compilations of evidence of the mendacity of certain Judaic practices, and how they have denigrated and exploited the rest of Mankind.



It rivals the late Michael Collins Piper's *The Judas Goats* and updates Douglas Reed's *Controversy of Zion* and Lenny Brenner's *Zionism in the Age of Dictators*. Almost every paragraph quotes authoritative sources, from Aristotle to Zundel. Yet it is not a 'cut-and-paste' compilation. It reads smoothly and with astounding revelations. But many revelations are so breath-taking one has to pause for air; to reflect on them, their veracity, enlightenment and implications. And it is not only serious research with documentary illustrations but also peppered with witty cartoons!

One of the greatest series of Crimes against Humanity in the last hundred years is being committed by the Zionist faction of Judaism; the theft of Palestine, the massacre and expulsion of half the population and the ruthless military occupation and dictatorship over the hapless remainers, those who are still alive. This book recounts the preparations for these monstrous crimes and how they are still perpetrated with British and American complicity. It shows how the crimes have been covered-up by deception or excused by blackmailing and by silencing everyone who has tried to tell the truth to the World. It makes for informative reading, even for one who has been researching and battling the offences for decades.

The two World Wars saw much more death, deprivation and destruction, especially in Germany and Russia. But the instigation and prosecution of those Crimes of Aggression, for which patriotic Germans were falsely convicted, is shown to be covertly linked to the same objectives; paving the way to expropriate Palestine, whipping up fake 'anti-Semitism' to drive the exodus, thus ensuring sympathy, subsidies and military support from our taxes for the aggressors whilst denigrating their victims and anyone supporting them as 'terrorists'. Sounds familiar?

Gerard Menuhin shows how this gigantic felony is but one of the more recent in a history of malevolent scheming against other nations, including the UK. He explains how wealthy adherents of Judaism brought about death and devastation in the English Civil War, the French Revolution, the American Civil War, the Napoleonic Wars, the Russian Revolution, the Wars on Germany and Japan and the recent obliteration of Iraq, Afghanistan and the gradual elimination of Islamic resistance to Zionist expansion in the Middle East. It should be required reading for editors, politicians, civil servants, lawyers, pacifists, students and all concerned about the truth of who orchestrates global conflict and how.

Menuhin fearlessly and robustly challenges nearly every concern over Judaic questions. He distinguishes between his personal judgments and incontrovertible fact by including personal 'Memos from Today' which record supporting thoughts and evidence from inputs at the time of writing. Many of his verdicts are on issues relevant to those concerned about our National heritage; free speech, moral standards and control of our politics, media, laws, wars and destiny.

He deserves the Douglas Christie Prize for Free Speech and another for Bravery in the face of Evil. Buy it before it is banned.

The following extracts address areas of interest to readers of *H&D*. They are followed by further points highlighted by Richard Edmonds (*see page 10*).

National Heritage Gerard Menuhin helps us in the Nationalist bulwarks of society, in several ways to defend against verbal attacks on 'Nationalism' from the media, which he shows to be the chosen prerogative of the Chosen. For example, he cites Dr Mandelstam opening the Zionist Congress in Paris in 1897, laying out part of their astounding strategy to stifle other nationalisms in order to achieve World domination:

"The Jews will use all their influence and power to prevent the rise and prosperity of other nations and are resolved to adhere to their historic hopes; i.e., to the conquest of World power." (p.158).

He captures the fundamental differences between ordinary Gentile and orthodox Jew: "For Gentiles…the house, the painting, the child's education is the goal. Profit is not. Watching those simple Gentiles restoring art, instead of buying it, or working at some learned craft, instead of paying someone else to do it – is incomprehensible to Jews. The truth is that they resent this curious sufficiency." (p.230). He goes on to assert: "….the destruction and despoliation of Man's entire achievements, which is the consequence of Jewish meddling, demonstrate their lack of any attachment, not only to a particular culture, but to the Human race in general." (p.377).

Racism We are bludgeoned into abhorring racial discrimination. Aside from the reasons for it arising from conflicts of sudden mixing of large numbers of diverse peoples with conflicting customs, he confirms that it is "a central doctrine in traditional Judaism". "The Hebrew Bible is blatantly racist, with all the talk about the seed of Abraham, the chosen people, and Israel as the light to other nations. Orthodox Jews still thank God that he did not make Jews 'like other peoples of the Earth'", quoting from Norman Cantor (1994) *The Sacred Chain: a History of the Jews* (pp.104-5).

Moreover, "Jewish religious belief, as expressed in Talmudic doctrine, is militant, racist, exclusive and soulless." (p.260). He cites Rabbi Dov Lior, once Head of a Torah-School in Kiryat Arba, "regarded as the breeding-ground of Jewish terrorism" saying; "…a thousand

non-Jewish lives are not worth a Jewish fingernail." This is from Max Blumenthal (2010) *How to Kill Goyim and Influence People*. (GM: p.370).

Ironically, Menuhin has been convicted on 'racism' grounds for publishing this book and banned from speaking on the subject for two years. Yet as a descendant from a long line of genuine Jewish rabbis, he can hardly be accused of racism against his own people. But it is likely that the converts to Judaism, from Asia, now racially exterminating the Palestinians, are trying to extirpate all doubts about their claims to the Holy Land and exposure of their mendacious record of deception, avarice and aggression.

More ironically still, he should be forgiven, for, as Shlomo Sand said; "Racism is present to some degree everywhere, but in Israel it exists deep within the spirit of the laws. It is taught in schools and colleges, spread in the media, and above all and most dreadful, in Israel the racists do not know what they are doing…." *Guardian*, October 10, 2014 (G.M: p.357).

Anti-Semitism Unfortunately for those who call critics of Jewish atrocities, in Palestine for example, 'anti-Semitic', over 80% of World Jewry is Ashkenazi (*Encyclopedia Britannica*) originating from Khazaria (West Kazakhstan) where King Bulan converted his citizens to Judaism in 740AD. So they are unlikely to be Semitic though they may be a 'race'. Even 16% who are 'Sephardic' are Berber converts from N. Africa (GM: p.348).

The charge of anti-Semitism has a long history: "This race has been the object of hatred with all the nations amidst whom it ever settled. …The general causes of anti-Semitism have always resided in Israel itself, and not in those who antagonised it," quoting Bernard Lazare (1894) *Anti-Semitism: Its History and Causes* (GM: p.165).

Jewish Claims to Palestine These are "less well-founded than say, an Italian claim to Switzerland (or the Scottish borders) because the Romans settled there in the First Century AD." (GM: p.350). Ironically, the Palestinians are more 'Shemitic' (related to Shem, a son of Abraham) than all but the remaining 4% of Jews. Menuhin also points out the fact, unearthed by Michèle Lady Renouf, that Stalin established a Jewish Autonomous Region, as a safe haven for the sect, around Birobidjan (near Vladivostok) in 1934, which is the size and beauty of Switzerland and has no Hamas Resistance-fighters.

The Jewish Holocaust Menuhin gives many pointers to the myths surrounding the attitude of Germans to Jews. The holocaust is not defined, so it cannot be 'denied'. But there are categorical questions about the claims it embraces. Prime amongst them is the six million figure. This was mysteriously foretold in North American newspapers since 1915 (G.M.: p15) and earlier. And the Yad Vashem Memorial was already planned in 1942 (G.M.: p.29). But it is discounted by the admission that the number of deaths at Auschwitz-Birkenau was officially reduced from four million to one-and-a-half million (plaque illustrated). The most convincing doubt is cast in the *World Almanac* figures for the total number of Jews which only declined by 64,000 between 1938 and 1947 (G.M.: p.18). This concurs with Red Cross records of 274,000 deaths of all ethnicities, in the fifteen concentration camps after the War from all causes (G.M.: p.19). Another key question is the purpose of the camps. Inmates were working on coal-to-oil conversion, chemicals and other factors in the war effort. They were not taken all that way to be murdered. By coincidence, Menuhin says, "six million people were presumed to have perished – after the war. But they were Germans, not Chosen..." (G.M.: p.75).

The German Holocaust The Germans suffered a real Holocaust in the Phosphorus fire-bombing of cities such as Dresden, Hamburg, Coln and thirty-two others. Menuhin exposes the propaganda fed to the UK that this was a response to attacks on London, by quoting Air Ministry Secretary, J.M. Spaight: "Hitler only undertook the bombing of British civilian targets reluctantly three months after the RAF commenced bombing German civilian targets..." (G.M.: p.63). He reveals much more of these serial War Crimes.

Memorial plaques at Auschwitz used to claim that four million were killed there. In 1995 these were replaced by new plaques that reduced the figure to one and a half million – but this 2.5 million reduction has had no effect on continuing worldwide propaganda claims of 6 million murdered Jews.

"In 1941 influential American Jews were agitating for the Genocide of Germans. In *Germany Must Perish* Theodore Kaufman proposed the extermination of the German people in the literal sense of the law of the Talmud-Torah." (GM.: p.116). This was implemented in the little-known Genocidal Crime, hatched by Jewish bankers Henry Morgenthau and Bernard Baruch after the War, which "prevented Germans from growing their own food, goods were stolen from them, … and in May 1945 Gen. Eisenhower... threatened the death penalty for anyone feeding prisoners." (This refers to the millions of German troops kept in the open-air prison in the marshy Rhinelands under the most horrific conditions, deprived of food, water, shelter, clothing and other basic amenities). "About fifteen million [German] people were expelled in the largest act of ethnic cleansing ever known. Over two million of these people died, on the road or in concentration camps [in which] children were enslaved for years and the majority died." (G.M.: p.72, quoting James Bacque's (1997) *Crimes and Mercies*). So the reversal of the truth is that Germans suffered a series of holocausts, imprisonments and slavery, not the Jews.

Expulsion of Jews by many Nations Menuhin observes that "Despite being ejected from 109 locations since AD.205 – when their machinations were detected, these pecuniary commercial travellers succeeded in their long-range aspiration; to in debt not merely individuals but entire countries." He goes on to quote Ezra Pound; "A nation that will not get itself indebt, drives the usurers to fury." And he shows a map entitled "Jews were expelled from numerous European nations; several times from some", with dates and directions of travel. (GM: p.158-9). He could have included the Exodus from Palestine, Persia and Egypt.

Orchestrating Terror Campaigns 'In 1643, Dutch Jewish bankers funded a rabble which repeatedly threatened the City of London and Parliament, "They were said to amount to 10,000 with warlike weapons…a militia for insurgency…depended upon for destruction..." quoting Isaac d'Israeli. The terror campaign against Palestinians has persisted largely as a result of repression of freedom to relay their side of the conflict even amongst politicians, as bombing Gaza testifies. (GM: p.207).

Return of Jews to England Edward I expelled the Jews in 1290, although some jumped ship and remained according to Douglas Reed in *The Controversy of Zion*. Later, Amsterdam Rabbi Ebeneezer Pratt wrote to Oliver Cromwell in 1647: "Will grant financial aid as soon as Charles removed and Jews admitted." Cited by Archibald Ramsay (1952) *The Nameless War* (GM: p.207).

Freemasonry While Freemasonry was originally a patriotic club preserving professional building secrets and trade skills, it became a pow-

erful lobby-group influencing governments through its loyalty to the Monarch and the Nation. It was thus seen by Jews, who were excluded from it, as a useful tool to be controlled. By 1801 Adam Weishaupt infiltrated it and reached the upper echelons for his nefarious purposes, gaining covert access to powerful people using Freemasonry as a Trojan Horse to subsequently corrupt established governance for his own sect's ends.

Parasitical Tradition "Our major vice of old, as of today, is parasitism. We are a people of vultures living on the labour and good nature of the rest of the world. But, despite our faults, we would never have done so much damage to the world if it had not been for our genius for evil leadership." Quoting from Samuel Roth in *Jews Must Live* (GM: p.231).

He also quotes renowned philosopher, Immanuel Kant (1798) who called them "A Nation of swindlers who benefit only from deceiving their host's culture." (GM: p.158).

Usurpers of Power and Influence Menuhin quotes Amschel Rothschild on his deathbed in 1812: "Remember my children, that all the Earth must belong to us Jews, and that the Gentiles…. must possess nothing." According to Major-General Count Cherep-Spiridovich. (GM: p.255). He also quotes Nat Rosenberg (1976); "Proportionately, we have more power than any other comparable group…" (GM: p.158). And Karl Marx, "a cousin of the Rothschilds" in *Zur Judenfrage* (1890) said; "...the emancipation of the Jews is the emancipation of Mankind from Jewry". (GM: p.398).

Mayer Carl Rothschild of the infamous banking dynasty whose powerful influence is fearlessly explored by Gerard Menuhin.

Usury and the Rothschilds Menuhin quotes political theorist Lysander Spooner (1870) in *No Treason*: "The Rothschilds – men who never think of lending a shilling to a neighbour for purposes of honest industry, unless upon the most ample security and at the highest rate of interest – stand ready to lend money in unlimited amounts to those robbers and murderers who call themselves governments, to be expended in shooting down those who do not submit quietly to being robbed and enslaved."

He again quotes Marx in *On the Jewish Question* (op.cit.1890) saying: "Money is the jealous god of Israel, in the face of which no other god may exist." Although these quotes will worry the Zionists they are proven to be true and after all, from seasoned observers. The longer such truths are hidden the more devastating will they be for the deceivers when they are revealed.

Meyer Amschel Rothschild's wife Gutle Schnapper was allegedly quoted as saying; "If my sons did not want war, there would be none" and more precisely, in 1830; "There won't be war; my sons won't give any money for it." From Edith Dorken (2008) *Beruhmte Frankfurter Frauen*. (G.M: p.328.)

Corrupting our Moral Standing Quoting Voltaire: "I speak with regret about the Jews: This nation is, in many respects, the most detestable that has ever soiled the Earth." From the 'Tolerance' section of *Dictionaire Philosophique* (1764). (G.M: p376). Menuhin acknowledges that "society… must be directed by some guiding authority…. but not such an unattractive and undeserving one. As order-givers, they are by definition inferior, since their grasp of true worth is lacking. The attacks on Lebanon, Libya and Syria, to name but three victimized Nations, have led to civil wars, to the poisoning of air, water and soil, and the wrecking of irreplaceable ancient monuments, libraries and works of art….The destruction and despoliation of Man's entire achievements, which is the consequence of Jewish meddling, demonstrates their lack of any attachment, not only to a particular culture, but to the Human Race in general." He moderates his condemnation by distinguishing between genuine Jews and others: "However, according to my grandfather, the descendant of a long line of Rabbis (see Moshe Menuhin, *Memories of Palestine 1904-1913*) they are not authentic Jews. A charitable observer could come to the conclusion that non-religious Jewish professionals are sandwiched between primitive Talmud-thumpers and fanatical Zionists."

Freedom of Speech Gerard makes many references to the importance of free speech in democratic countries and bewails the closing down of it, especially when criticizing Israel or Jewish issues in general. So this adds to the imperative to buy as many copies of the book as we can and to discretely propagate its multitude of revelations, facts and messages as widely as possible. A terrifying example of suppression of free speech by the Campaign Against Antisemitism is the incarceration of Jeremy Bedford-Turner for commemorating the desths of British Service personnel at the hands of Zionist terror gangs in 1948 and giving some contextual facts The work is also copiously illustrated with maps, cartoons and witty comments, despite the seriousness of the situation.

Compromising our Future Gerard makes it repeatedly clear that this catalogue of mendacious, deceptive and aggressive cameos of global power-grabbing by a cabal whose identity cannot be named without fear of prosecution or worse, is a threat to everyone else on the Planet.

"Globalization has been sold as an international convenience, when it has resulted in dependence and therefore indebtedness to the orchestrators, as ultimate creditors. It also allows banks to be sued for immense sums on the pretence of 'money-laundering' or trading with 'rogue' states in order to drive the non-Rothschild banks into debt." (G.M: p.192).

"Imagine taking on the Bank of England by betting against the value of the pound and winning – Gyorgy Schwartz a.k.a George Soros, could and did in 1972 – making $1 billion in the process (*Sydney Morning Herald* 15 November 1997)." (G.M: p.192).

This is only a flavour of the rich multitude of Gerard Menuhin's Earth-shattering revelations. But it is enough to show his extraordinary honesty in telling the world how elements of 'his' people have manipulated nations and global policies in their own interests. This intelligence helps us realize who really governs us, how they manage it and how we may restore fair control, justice, humanity and good relations.

Gerard Menuhin's intention in publishing this book and ours in disseminating his revelations, is plainly to tell the truth and not to 'stir up racial hatred' of his people. Any hatred is owing to hateful activities of powerful Talmudists directed against other people. This is horrifyingly demonstrated by their hatred and abuses of the Palestinians; a loveable, peaceful people who were obliged to accept overwhelming numbers of hostile immigrants into their country. Some immigrants have shown their contempt and hatred of their hosts by terrorising them from their homes, squatting on their farms, destroying their livelihoods, stealing their property, murdering resisters, incarcerating the remainers in inhuman conditions like Gaza, bombing them from the air, blockading their supplies and trade and instituting Apartheid laws in favour of themselves and prejudiced against the indigenous people. Worse still, the immigrants persistently lobby the global 'policeman', the USA and its allies, to veto all UN Security Council humanitarian motions to help and protect their victims and to investigate their crimes against them.

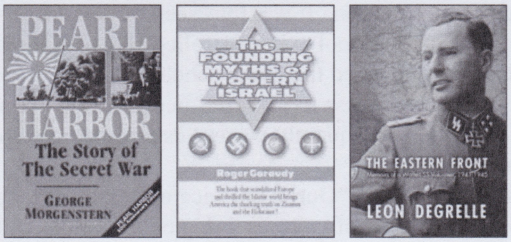
It is not that 'racial hatred' is 'likely to be stirred up' by publishing these facts but endemic hatred towards Gentiles, partly a result of Talmudic indoctrination, is likely to be tempered in the face of discovery. This is likely to moderate any hatred already engendered.

Reviewed by Dr James Tring, East Sussex, England

Richard Edmonds adds:

Tell the Truth and Shame the Devil: ("Wahrheit sagen, Teufel jagen"), this most excellent book by Gerard Menuhin, son of the famous violinist, is a direct challenge to the world order established in 1945 on the ruins of Germany and Europe (Great Britain included). What is a miracle is that this veritable cornucopia of the most vital information painstakingly retrieved from forgotten archives by the valiant researcher has now been published in the German language, available in Germany itself with a faithful translation. Here are some brief extracts (page numbers for the German edition marked S for Seite).

- The author's Dedication: For Germany. For Germans who still want to be German. For Humanity.
- "Books are not memorials of the past, but weapons of the present age", Heinrich Laube.
- The six-million figure was already in the USA media in the 1900s (p15/S18)
- "Give us this day our daily Hitler" (p46/S62:)
- The new stab in the back, now committed by German academics (p47/S62)
- "Since the 8th. May 1945, we Germans are not a fully sovereign nation." German Finance Minister, Wolfgang Schäuble (p51/S68)
- "The attack on the Ruhr was an informal invitation to the Luftwaffe to attack London", from Dennis Richards' *Official History of the RAF*, Her Majesty's Stationary Office, London (p64/S86)
- "The British decision to initiate the strategic bombing of civilians was a splendid decision", J.M. Spaight, Secretary to the Air Ministry, in the publication, *Bombing Vindicated* (p64/S86)
- The courageous Sylvia Stolz (P266/S381)
- Jewish "holocaust"..a lie. (p272/S388)
- Incarcerated for years for the "crime" in Germany of denying the "Holocaust": Ernst Zundel, Wolfgang Fröhlich, Germar Rudolf, Gerd Honsik, Sylvia Stolz (p274/S391)
- Ex-president of the W.J.C., Nathan Goldman, "Jewish life consists of two elements: extracting money and protesting." (p281/S403)
- Edward Bernays, Jewish advertising man: "the conscious and intelligent manipulation of the organised habits and opinions of the masses... those who manipulate this unseen mechanism of society constitute an invisible government...the true ruling power in our country." (p284/S407)
- Soviet Union built on a lie and dedicated to the destruction of the human spirit and its enslavement. It demonstrates unmistakably the future of humanity under a Jewish empire, as its origin was identical. (p315/S454)
- "The Second World War is being fought for the defence of fundamentals of Judaism", Rabbi Felix Mendelsohn, *Chicago Sentinel*, October 1942. (p319/S459)
- The fate of the Palestinians is a good example of what awaits us all...this conforms to Jewish dogma, whereby non-Jews are mere cattle. (p373/S536)
- The Jews' offensive movement for world domination. (p374/S537)
- Israel, by its immoral conduct, has outlawed itself and is not fit to share the planet with the ordinary congregation of humanity, as Gilad Atzmon says, "there is no room for these people amongst the nations." (p376/S540)
- Quote from Dietrich Eckart, mentor to Adolf Hitler, in *Bolshevism from Moses to Lenin*: "the Jewish drive for world-domination will lead to the destruction of the world." (p377/S542)
- A small gang of megalomaniacs (p384/S552)
- This ancient conspiracy (p385/S553)
- The need to separate money as an instrument of power from money as a useful commodity (p395/S569)
- The Jews will ensure that the Gentiles are eliminated (p396/S571).
- The Jews prey upon our weaknesses (p397/S572)
- "Judaism teaches only the negation of the life of peoples.", Martin Buber (p397/S573)
- An exposure of the Jewish racket of the "holocaust" myth would result in serious negative consequences for the Jews. (p398/S574)). The author spells some of them out.



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Britain's Secret Files on Nationalist Leader Colin Jordan – Part V

This is the final part of our examination of seven volumes of MI5 files on Colin Jordan, dating from 1941 to 1968 and released at The National Archives on 28th November 2017, more than eight years after Jordan's death.

The marriage of Colin Jordan and French heiress Françoise Dior in October 1963 exacerbated tensions between Jordan and his chief lieutenant John Tyndall, who had himself been romantically involved with Ms Dior. MI5's files contain many copies of intercepted letters detailing an increasingly bitter split between the two key figures in the National Socialist Movement. This split went beyond personal matters: Tyndall increasingly complained that Jordan was devoting his time to attention-seeking stunts, and showed no interest in the serious endeavour of building NSM organisation or even the basic work required to turn out regular publications.

Jordan replied to these complaints by announcing that he would withdraw from his NSM role and concentrate entirely on international networking for the World Union of National Socialists, created by Jordan and the American Nazi Party leader George Lincoln Rockwell after the famous Cotswolds camp a year earlier.

Martin Webster – a 20-year-old former League of Empire Loyalists activist who had joined NSM the previous year – sought to act as a peacemaker between Jordan and Tyndall. Together with NSM colleagues Denis and Carol Pirie, Webster travelled to Coventry at the end of November 1963 to discuss the leadership crisis. In a subsequent letter to Jordan intercepted by MI5, Webster made the important point that there was little purpose in having a World Union of individuals – if Jordan didn't lead a functioning movement within the UK, what was the point of overseas networking?

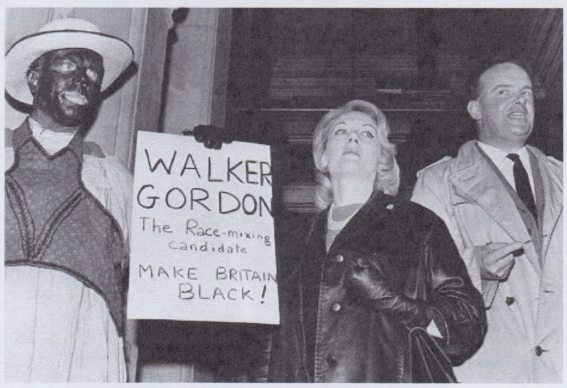
"WUNS has two purposes. Firstly as a positive aide to various national Nazi movements which, in the last analysis, must win their fight on a national basis. Secondly, as a framework to ensure the safety of the world order of the White man, once the various national struggles have been concluded. Therefore the representative of WUNS in every country must be the effective Leader of the national Nazi movement."

Webster thought that petty personal and organisational disputes within NSM had pushed Jordan into taking an unwise decision to walk away from his leadership responsibilities. After returning from Coventry he had a long talk with Tyndall who agreed that in future he and Jordan should try to work together without being clouded by personal rancour. Webster hoped that the next NSM conference would be able to proceed not on the basis of "how can I prove so and so the guilty party over past events, but how can I get things going for the movement in the future."

Yet within just a few days of Webster's effort at conciliation, another intercepted letter from Tyndall to Jordan revealed a continuing chasm between the NSM leader and his deputy. After discussing various practical matters of proofreading etc., Tyndall commented:

"I can only say that it is about time that you came down to bloody earth, instead of indulging in flights of illusory personal grandeur that are ill-conceived in the present circumstances of this organisation. To keep you abreast of current events, I should tell you that our present strength does not run in tens of thousands, but is just under 150. At such a stage of growth it is sheer tomfoolery to believe that those at the top (you included) can be remote from those at the bottom. If I maintained such an attitude (which by your standards of reckoning I would be entitled to do to only a secondary extent to yourself) this place down here just would not run. To my way of reckoning, anyone who is an enthusiastic member of the movement and is able to do something useful is well worth getting to know and giving encouragement and direction."

Having made that point, Tyndall effectively picked up Webster's suggestion for building bridges with Jordan suggesting that within the next week "we get down to deciding over a workable basis for the operation of the movement in the future. Clearly this involves you and I establishing between ourselves at least an atmosphere of co-operation and civility – if not affection. I intend to do my very best to make this possible, and to cast from my mind issues which are not concerned with the conduct of movement affairs. ...Notwithstanding my usual points of disagreement with you, I am prepared to say that during last year and up to the time you went in jail, you exercised... good leadership which in the main I could not unduly criticise. Despite recent events, and assumptions I have drawn from them, I see no reason to go back on that opinion. All I ask is that in the future you attend to our work in this way."



Colin Jordan (*far right*) with his wife Françoise and Danny Bartram campaigning against Labour's Patrick Gordon Walker in the famous Leyton by-election, January 1965.

In particular Tyndall stressed that he did not favour ousting Jordan from the NSM leadership: "The image of your name, built up by press publicity, is something that is very essential to the movement in the way of morale, and you would be letting everyone down with an almighty thump if you backed off the stage now. If there were not other reasons for maintaining that position (which there are in my opinion) that reason would be enough."

These efforts during December 1963 to patch up a truce within NSM's leadership coincided with the first signs of crisis in Jordan's marriage. MI5 files contain numerous personal letters from which one can deduce that Françoise had expected to be the wife of a national socialist leader based mainly in London and taking the battle to the enemy in a very high profile manner, whereas to her dismay her husband expected her to live quietly as a country housewife, while if anything he scaled down his NSM leadership role in favour of writing and networking.

A few weeks later the Jordan marriage was stabilised, perhaps because Françoise was persuaded that WUNS was achieving something and she was being allowed a more significant role. MI5 and MI6 during early 1964 were concerned by fragments of evidence about continuing connections between British and German national socialists and Egyptian intelligence officers, presumably cooperating in anti-Zionist operations (see *H&D* 85), though no conclusive evidence appears in published files.

By April 1964 – despite earlier attempts at reconciliation – Jordan and Tyndall had moved towards an irrevocable split. Tyndall and his allies demanded that Jordan hand over leadership of the movement, and were not prepared to accede to his demand to carry on running the movement's bookshop as his own personal property. The shop's assets and certain other infrastructure in their view should be handed over by Jordan to a new party leadership, though a complicating factor was that the Princedale Road premises were held in Jordan's name as "guardian".

Under the terms of Arnold Leese's will Jordan had been named "guardian" of this property, for the benefit of the movement, though with Leese's widow allowed to stay there whenever she wished to come up to London from her country home. Tyndall warned Jordan that if he was not prepared to compromise over Princedale Road, "there would seem to be no alternative but to bring Mrs Leese into the matter – which I think

would be better avoided, if possible, since the most likely result would be to alienate her from all of us, both you, I, and the rest." In fact Tyndall had already spoken to Mrs Leese and discovered that she would not allow the property to be taken over by a post-Jordan movement.

Tyndall still expressed hope of an amicable relationship between NSM operating under new leadership and Jordan continuing as a writer and movement ideologist, but was now determined that Jordan should surrender the leadership. Matters escalated during April 1964. Informed (very oddly) by Françoise Jordan that an attempt by her husband to seize NSM property was in the offing, Tyndall and his allies moved certain items out of Princedale Road – and sure enough Jordan arrived from Coventry on April 29th intending to change the locks on the property and banish the opposing faction. After discovering that items had in any case been removed, Jordan wrote to Tyndall and others formally suspending them.

Even at this stage a possible compromise whereby Jordan kept control of the party newspaper *National Socialist* (while his successors in the NSM leadership continued to distribute it) was considered, but the Rubicon was crossed on May 12th when Jordan expelled Tyndall from NSM, making a breakaway movement inevitable.

A few days later Jordan forced his way into Tyndall and Webster's temporary South London headquarters, a property at 39 Eckstein Road, Battersea. Webster called the police and Jordan was taken to the local police station, where he claimed he was merely seeking to repossess his own property. It was decided that no criminal offences had been committed, so Tyndall and Webster were left to pursue redress through the civil courts. Meanwhile as a Special Branch report commented: "Jordan has thus regained possession of the Movement's files, and he had now circularised members with two statements giving his version of his dispute with Tyndall."

Colin Jordan after being assaulted by Labour Party stewards during the 1965 election meeting in Leyton.

Jordan claimed that Tyndall had been plotting with Dr William Mitchell, a London GP and long time national socialist who had never joined NSM (perhaps for reasons dating back to Jordan's earlier split from the Northern League). The circular alleged that Tyndall had planned to put Dr Mitchell in charge of the NSM's 'Phoenix Bookshop' after ousting Jordan.

By this stage each faction was claiming the right to use the name NSM. Meanwhile MI5 demonstrated that nationalists are not unique in sometimes behaving absurdly: MI5 officers intercepting mail put letters from Jordan and Tyndall back in the wrong envelopes and had to retrieve them from the postal system before they were delivered!

At the end of June the increasingly destructive NSM split came to court, with Jordan demanding Tyndall's arrest for having removed cash and property from Princedale Road. The case collapsed amid conflicting testimony. Some time was spared from all this infighting to carry out genuine nationalist activity. In mid-July three activists from the Jordan faction, led by 30-year-old Tom Callow, an ex-Mosleyite who had another half-century of activism ahead of him, were arrested for demonstrating outside the Regent Street premises of Jewish crook John Bloom. The NSM members had been wearing swastika armbands, selling copies of the *National Socialist*, and carrying posters with the messages 'Boycott Bloom and Jewish Business' and 'Free Britain from Jewish Control'. This in itself was not in those days an offence, but the three were arrested and charged after refusing a policeman's request to 'move on'. Jordan gave evidence for the defence, describing Tom Callow as an NSM 'section leader', but all were found guilty of 'using insulting behaviour' and fined.

(At the end of August 1964 Special Branch learned that Colin and Françoise Jordan were now living at Princedale Road, with Tom Callow also living on the premises as 'cook and housekeeper'.)

After abandoning attempts to sue each other, Jordan and Tyndall settled down to running separate organisations, with the Tyndall-Webster faction being renamed Greater Britain Movement. In August 1964 Tyndall began publishing the monthly journal *Spearhead*, which was to remain under his control as publisher and (usually) editor until his death more than forty years later.

A Special Branch report in November 1964 predicted that Jordan might be starting to fade away. (This turned out to be wrong, though in a sense was proved correct in that Tyndall rather than Jordan was soon to emerge as the leading figure in post-Mosley British nationalism.)

Special Branch wrote that Jordan had "in the past given every indication of devotion to the cause of national socialism, which at times has bordered on fanaticism, but it now appears that he is unwilling to take part in activities which might lead to a return to prison. However, his concern with racial purity, and his admiration for Hitler and the Nazi regime are genuine enough, and amount to an unhealthy obsession. His position as leader of the National Socialist Movement is undoubtedly waning but, nevertheless, any public meetings which his organisation may hold will inevitably attract hostility from the public and Jewish organisations, particularly the '62' Committee."

This was a reference to the violent 'antifascist' 62 Group whose intelligence officer Gerry Gable became editor of *Searchlight*. The 62 Group's chief fundraiser Gerald Ronson was jailed in 1990 for his role in the Guinness share trading fraud, but later founded the ultra-respectable Jewish charity 'Community Security Trust' which has built close relationships with leading politicians and police officers.

At the General Election of 1964 the main nationalist presence was John Bean's British National Party, which had broken from both Jordan and Tyndall at the start of 1962 (see John Bean's article in *H&D* 85). Bean secured 9% of the vote in the multiracial Southall constituency in West London, and eventually his party became the model for the National Front founded in 1967.

MI5's Jordan files say little about the 1964 election, though we know from other sources that some NSM members and other racial nationalists were active in promoting an anti-immigration message in that year's most controversial contest, when in the West Midlands constituency of Smethwick senior Labour MP Patrick Gordon Walker was defeated by anti-immigration Tory Peter Griffiths. Supposedly unencouraged by local Tories, hardline racial nationalists (including NSM members) had spread the slogan "if you want a nigger for a neighbour, vote Labour".

When Gordon Walker attempted to resume his political career in January 1965 at a by-election in the East London constituency of Leyton, Jordan seized the opportunity for publicity stunts that brought headlines for NSM. As MI5 reported in a "Summary of Fascist Activity in the Leyton By-Election", Jordan had slipped unnoticed into Gordon Walker's opening press conference and "shouted abuse and anti-colour slogans before being removed by Labour officials". Three days later a team of NSM activists tried to break up a Labour election meeting at the local town hall, being addressed by Gordon Walker and the pugnacious Minister of Defence, Denis Healey. MI5 had a file on one of the NSM members involved, a serving Welsh Guardsman from Chelsea Barracks called Hugh Llewellyn Hughes, who "was seen to blow a whistle, the signal which triggered off the disturbances". A year later Hughes was given a five year jail sentence for his role in synagogue arson attacks.

NSM turned up again at Labour's eve of poll meeting on January 20th: when Jordan interrupted Gordon Walker's speech he was attacked by Labour stewards and severely beaten. MI5 reported that NSM activist Robert Relf, a bus driver from Leamington Spa, then "threw an Army-type thunder flash at the platform". Relf had earlier been reported in a letter to MI5 from the Chief Constable of Coventry as among those involved in the growth of racial nationalist activism (including vandalism) in the city, for which he had been convicted and

fined. A former paratrooper, Robert Relf later became famous as the "race martyr" when he was jailed in 1976 after advertising his house "For Sale – to an English family only": he staged a hunger strike in his prison cell. Relf died in 2014 aged 90.

Nine months later Jordan staged another publicity stunt in Downing Street, this time in support of Ian Smith's embattled White government in Rhodesia. Just after Smith's arrival for talks with Labour Prime Minister Harold Wilson, Jordan approached the door of the PM's residence and attempted to deliver a placard with a message from the NSM "condemning Mr Wilson's betrayal of our White kinsfolk in Rhodesia by seeking to subject them to black domination, at the same time as he was betraying the interests of the White people of our own country by promoting coloured immigration."

Police in Downing Street arrested Jordan for a public order offence, and he was given a three month jail sentence that was later quashed on appeal and replaced by a fine. During this period in late 1965 there was obviously continuing trouble in Jordan's marriage, and Françoise began to associate with a small group of young NSM militants, eventually cohabiting with one of them, Terry Cooper, in London and Paris. She was also a close friend of the national socialist writer Savitri Devi, a French citizen of Greek/Italian/English ancestry. The MI5 files do not fully unravel the mystery of the synagogue arson case, but one Special Branch report explains that Detective Inspector Bert Wickstead, the officer in charge of the arson investigation, had been consulting with prosecutors over whether to bring charges against Françoise Jordan. Wickstead met with Special Branch to seek information about her whereabouts, and a Branch informant reported that a Parisian friend regularly brought £600 a month to Mrs Jordan from a bank in Paris. There is no clarification in the file as to whether these funds came from a Dior family trust or represented some form of donation from political sympathisers.

Wickstead told Special Branch that he was already "in touch with a delicate source of information regarding the whereabouts of Françoise Jordan" – this is probably a reference to Wickstead's collaboration with *Searchlight*, but there are no further details. Prosecutors seem to have dropped parts of the case against Mrs Jordan but she was eventually given an eighteen month jail sentence in January 1968 in connection with the arsons.

A large part of MI5's Jordan file continued to be taken up by his links to George Lincoln Rockwell. During the summer of 1964 Rockwell had carried on lobbying Jordan for another joint publicity stunt, but a misunderstanding occurred when Jordan came to think that Rockwell was taking Tyndall's side in the NSM-GBM dispute. Jordan offered to resign as Rockwell's WUNS deputy, but Rockwell insisted that he retained his full confidence. (When WUNS was formed at the 1962 Cotswold camp, Jordan had been named International Leader, but a clause provided for Rockwell to take over leadership in the event of Jordan's imprisonment, which duly occurred in the autumn of 1962, and after his release the following year Jordan had remained Rockwell's number two.)

Acting under the new race laws, Plymouth police raided Jordan's Coventry home and the Princedale Road premises in November 1966. In addition to material specifically related to allegedly "inflammatory" literature distributed in Plymouth, these raids netted a big haul of NSM documents. An MI5 officer went down to Plymouth and spent two days examining these documents before they were returned to Jordan. In a report to the head of F Branch (the MI5 section dealing with 'counter-subversion') this officer reported: "we have obtained most valuable intelligence, amounting to a complete picture of the NSM. Current members and registered supporters number, at a rough count, 235. Subscribers to the magazine [*National Socialist*] and Book Club together amount to about 250." Also among the papers were files of overseas correspondence from NSM contacts around the world.

MI5's detailed analysis of these NSM documents is excluded from the published file, but we can assume that it gave the service a fairly detailed picture of what later became British Movement, as well as some details on activists from other groups who purchased Jordan's publications – many of these would a year later have ended up in the newly formed National Front.

The Plymouth police raids led to Jordan's prosecution under the 1965 Race Relations Act and he was given an eighteen month jail sentence, serving about twelve months before his release on 23rd January 1968. A one paragraph report of this release appears as the final document in the final published volume (so far) of MI5's Jordan files. The previous September, Jordan (from his prison cell) had stood down John Knight, an NSM member who was running what remained of the movement on his behalf from Princedale Road. A few weeks before this decision Jordan's closest international ally George Lincoln Rockwell was shot dead in Arlington, Virginia, and with its two leading figures removed from the scene WUNS became dormant.

The relevant MI5 department sent a memo cancelling their Home Office Warrant for interception of Jordan's mail, since "the affairs of the NSM have been at a standstill. In consequence the revalidation of the H.O.W. can no longer be justified and I request that it be cancelled."

Further volumes of MI5 files no doubt cover Jordan's re-emergence into a new type of radical nationalism, with his formation of British Movement in 1968. As with the parallel development of the National Front after 1967, there are not yet any publicly available security or intelligence files. From examination of the Jordan files, we know that there are secret volumes not only on these parties, but personal files on leading nationalists such as John Tyndall, Martin Webster and John Bean. Perhaps these will one day be made available to the public.

Examination of the Colin Jordan files has been an enlightening if sometimes frustrating experience. There are gaps (and as John Bean himself pointed out in *H&D* 85) errors: MI5 and Special Branch sometimes relied on low-level informants providing inaccurate gossip and wild rumours. At times Jewish groups such as the 62 Group and its offshoot *Searchlight* probably had more accurate intelligence than MI5, and only shared parts of it with the authorities when it suited their agenda.

The stages of Colin Jordan's political odyssey recorded in these files cover his awakening radicalism as a wartime serviceman and Cambridge undergraduate, through the vicissitudes of postwar nationalism as neither Sir Oswald Mosley nor rivals such as the Duke of Bedford managed to escape from the political margins. Despite natural British misgivings over the earliest signs of our country's multiracial transformation after 1948, most Britons continued to regard militant racial nationalism as an alien ideology tainted by association with our wartime opponents, at a time when Britons still celebrated our supposed 'victory' over national socialism.

Having earlier promoted a 'broad church' alliance of nationalists (evidence of which is revealed for the first time in these MI5 volumes), Jordan had by the late 1950s settled on Arnold Leese's hardline anti-Jewish ideology as his template, and until 1968 he pursued a particular version of Leeseite strategy, whose twin pillars were openly 'nazi' stunts and international networking with other national socialist groups, notably George Lincoln Rockwell's American Nazi Party. As many readers will know, for a decade after 1968 Jordan changed tack again to adopt more mainstream and electoral strategies with British Movement, before reverting for the last thirty years of his life to a more reclusive life of writing and networking, building a long term legacy of national socialist ideological commitment, backed by a hard core of committed activists rather than a mass movement or electoral base. However all of these post-1968 developments will be covered in as yet unpublished MI5 volumes.

How far were Colin Jordan's various organisations enmeshed in what we now know to have been a very wideranging MI5 operation launched midway through the Second World War, when MI5's Eric Roberts, directed by senior officer Lord (Victor) Rothschild, created a web of fake, supposedly hardline national socialist activism and built an unrivalled database of folk who thought they were communicating with political sympathisers but were in fact acting as unwitting MI5 informants? We shall return to examine these possibilities in a future issue of *H&D*.

Peter Rushton, Manchester, England

The Five Monkeys Problem

Simon Sheppard on how the media functions as a weapon of mass destruction

Forget Freud. That man was a charlatan, an almighty fraud, whose work was best summed up by Ebbinghaus (as quoted by Eysenck): "What is new in these theories is not true, and what is true is not new." Freud's legacy is to have been a thorough nuisance.

No, the breakthroughs in understanding behaviour were made by Pavlov who, while not the most succinct writer, made the real advances. Unfortunately his work was overshadowed by the charlatan, aided by the usual mutual promotion. Pavlov's ideas about conditioning can be applied to the manipulation the mass media has employed. Practically any animal can be conditioned, and humans are animals too. Just like Pavlov's dogs, we have been conditioned.

What we face today, evident all around, is maladaptation. Suppose a dog were chained to a kennel with a bowl of food fifteen or twenty feet in front. Every time the dog nears the food it is given an electric shock. Soon the dog will give up trying to reach the bowl, no matter how hungry it feels. The dog's conditioned behaviour is maladaptive: it has adapted to the circumstances of its environment, but in a way that is not conducive to its well-being. If this situation continues, the dog will starve.

Incidentally, we might consider what a dog in these circumstances could do. It may try to gnaw through its chain, and damage its teeth. It could try to drag its kennel, or engage in neurotic behaviour. Why does a fish out of water flop about? Because if it lies still, it will surely die. If it moves, there is at least a chance of getting itself back into a survivable environment. Similarly for the dog, any action must be better than nothing. The dog's growing hunger tells it that doing nothing spells death.

This model may account for some of the social aberrations which we see, such as shootings, spree killings and spurious outbursts of lesser severity. Subconsciously or otherwise, an individual may sense that doing nothing is a sure path to either his demise or the demise of his kind.

Ivan Pavlov (1849-1936), whom Simon Sheppard credits with the real "breakthroughs in understanding behaviour".

Death in Mons:

An interesting incident occurred near Mons in Belgium in the early hours of 17 May 2018. A van on the E42 motorway containing thirty or more Kurds suspected of being part of a people-smuggling operation was being pursued by fifteen police vehicles. During the chase shots were fired. At one point a two-year-old girl was held out of the van window in an attempt to ward off the police, and she died of a bullet wound. (No doubt this latter aspect made the story, in the eyes of the media, "newsworthy.")

This incident provides an illuminating illustration of non-Whites using any means they can think of to exploit Whites' humanitarian, altruistic and other benign instincts as a defence against reactions to their behaviour. Another expression of this, comparable in many ways, is the invention of the word 'racism.' This newly invented word derives from a solid line of four Jews: Leon Trotsky, Magnus Hirschfeld, Victor Gollancz and Gerald Ronson.

Actually, being called a racist is worse than being called a "nigger," because 'nigger' is ambiguous, it can imply good or bad. Saying someone "works like a nigger" is to say they are a good worker. One can say "that poor old nigger" in a pitying or sympathetic way; one cannot say "that poor old racist" because the term always denotes something bad.

Plus of course blacks use the word between themselves all the time. In reality the black use of 'nigger' is an expression of power: 'We can use this word but you can't.' This is nonsense of course; the taboo is entirely a media construct. In fact 'racism,' 'sexism,' 'islamophobia,' 'homophobia' and now 'transgenderism' have never had an organic origin. They have all simply been talked into existence by the media.

Co-opting of morality:

It is a standard component of fourth generation warfare for the enemy to co-opt the agencies and forces of the target population. When an institution is co-opted, it is subverted and its policies are reassigned to act for the enemy's benefit. The enemy does not usually declare itself as such, which is asymmetric warfare, almost by definition. Now by successful co-option the British police, politicians, educators and the church are all committed to enforcing and promulgating the 'anti-racist' agenda. This policy is promoted solely to further the interests of a hostile segment, which we might for convenience call "the globalist elite."

It is the last in this list of co-optees, the church, which is the focus here. It is apparent that not only have the engines of State been co-opted, our moral code has too. The British are a very moral race – we have a strong sense of right and wrong and an innate sense of fairness ('fair play,' the abolition of slavery etc.). By a sustained campaign of emotional manipulation, and the suppression of dissent, a great number of our people have been conditioned into thinking that denying our land and the fruits of our civilisation to alien populations is somehow immoral.

Social status and projection:

When we see notable individuals on television, we might find ourselves wishing "I wish I was like him" or "I want to be like her." Sometimes the wish is inappropriate: one can wish for the oddest things sometimes (there is the saying, "Be careful what you wish for, lest it come true"). There is a natural tendency to want to aspire to be like or emulate individuals who are given a lot of attention. Giving attention confers status and we naturally seek to acquire status. Humans, like horses and many others, are social animals and hierarchies always form. For us, high status confers numerous social and practical benefits, including access to high-status mates.

The word 'racist' was invented as a smear and the stigmatisation of nationalists is equivalent to driving out a dog from the pack. Countless hours of programming and acres of newsprint have sought to define the 'racist' as a social outcast; his status is greatly diminished. Persecution by the State, i.e. prosecutions and jail terms, is like giving the dog electric shocks. A dog needs food to survive, and a people need a sense of cohesion to underpin their capacity to protect themselves, to survive as a nation.

Projection takes place when a person assumes that others think, feel and act as they do. Although its evolutionary origins remain

somewhat murky, projection definitely seems to have a feminine bent. It is evident that females project more than males.

A person engages in projection when they accuse others of what they do. People project their own traits onto others. When they accuse others of 'race hate' it is they who really hate; when an accusation of intolerance is made, it is they who are truly intolerant; when they make accusations of wanting to subjugate and exploit, it is only to further their own policies of subjugation and exploitation.

Should this be doubted, imagine for a moment the state the non-White world would be in today had Western technology, medicine, and all the other inventions of our people been strictly confined within our borders. Imagine also what the female burden would be without washing machines, vacuum cleaners, and safe childbirth, all of which (and much more) are the products of White male ingenuity amid a civilisation that can generally rely on stability and mutual trust.

Social conformity:

One of Pavlov's findings was that release from conditioning can require a great shock. Failing that, the tendency to conform to social norms is a formidable and enduring influence. It is certainly something to reckon with in our present situation, since conditioning has been widely established. Very relevant to this theme is the fable of the five monkeys (*see right*). Critics of the fable have pointed out that there is no empirical evidence for the behaviour it describes, suggesting that someone should find some monkeys and test it. However, it seems that the *National Geographic* TV company went one better, and demonstrated it in humans.

The scene begins with around a dozen people in a waiting room, all of whom are instructed to stand briefly when a buzzer sounds. An Oriental woman arrives, unknowing, who shortly copies the others. One by one the dozen are called in for their appointments. Shortly she is alone in the waiting room, but she continues to stand on cue. Moreover, new additions to the waiting room follow her lead. There is no rational reason for them to stand when the buzzer sounds, only that others do it. For reference, the programme was aired on March 2nd 2015 as episode 8 of *Brain Games* Season 5 and this particular experiment can be found on *Youtube* by searching for 'social conformity waiting room experiment.'

The American TV company rather spoiled their experiment by including multiple races, introducing unnecessary variables by so doing. Also it is possible that the experiment was staged, or is unrepresentative. However there are many psychological studies in the literature which attest to humans' powerful conformist tendencies, and these lend credence to it. Subject to these provisos, the lesson of the five monkeys was demonstrated to a stunning degree.

There is actually evidence to indicate that people are more likely to act like the five monkeys than monkeys are. High conformity may account, for example, for the scarcity of road accidents. In Britain currently there is one fatality about every 180 million miles travelled, an astonishingly low rate. Without humans' innate tendency to conform our civilisation would be very different. The problem today is that mass conditioning has been established which has put our civilisation on a path to collapse.

Simon Sheppard, Yorkshire, England

Editor's Note: Simon Sheppard is now a guest of Her Majesty. H&D *readers can send him cards and letters of support by writing to;* ***Simon Sheppard, A8042AA, HMP Humber, Everthorpe, Brough, East Yorkshire, HU15 2JZ*** *(note Simon has been moved from Hull).*

Readers should also note that Jez Turner has also been moved. His new contact details are; ***J. Bedford-Turner, A5544EE; location: HB5/ Spur A / level 1 / cell 11. HMP High Down, Sutton, SM2 5PJ.***

A new organisation for prisoners' aid called ***The Link*** *has recently been formed, as an urgent necessity to aid victims of government race laws. Since the introduction of various measures, ostensibly to combat the menace of genuine terrorism, many dissident patriots – including Simon – have been arrested and harassed as a deliberate act of government policy.*

The Link has been formed to help ensure that those accused of 'hate crimes' (thought crimes) obtain the full support of our freedom loving community throughout and beyond their current ordeal.

We urgently need detailed information about anyone who has been imprisoned or threatened by the encroaching Orwellian state.

In the first instance please contact Michael Woodbridge on ***01490 440418*** *or email* ***tarkatheotterwestwardho@hotmail.com***

A cage contains five monkeys. A banana is hung from the top and a step-ladder is placed underneath. Before long a monkey will go to the steps to reach the banana. As soon as he touches the steps, the other monkeys are sprayed with cold water.

After a while another monkey makes an attempt, with the same result. The other monkeys are sprayed with cold water. Pretty soon when a monkey tries to climb the steps, the other monkeys will try to prevent it.

Now, put the cold water away.

Remove one monkey from the cage and replace it with a new one.

The new monkey sees the banana and attempts to climb the steps. To his shock, all of the other monkeys beat the living daylights out of him. After another attempt and attack, he knows that if he tries to climb the stairs he will be punished.

Next, remove another of the original five monkeys, replacing it with a new one.

The newcomer starts up the steps and is attacked. The previous newcomer takes part in the punishment, and with enthusiasm, because he is now "one of the team."

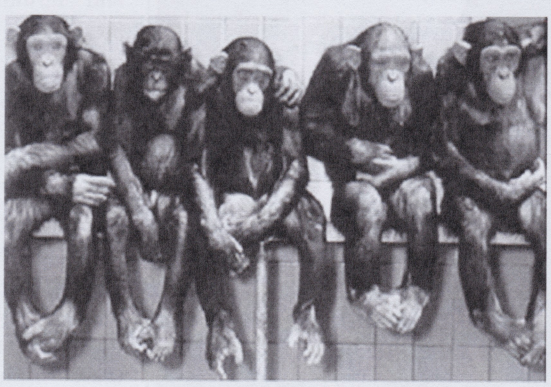
Then, replace a third original monkey with a new one, followed by the fourth, then the fifth. Every time the newest monkey tries for the banana, he is attacked.

Now, the monkeys that are beating him up have no idea why they were not permitted to climb the steps. Neither do they know why they are participating in the beating of the newest monkey.

Finally, having replaced all of the original monkeys, none of the remaining monkeys will have ever been sprayed with cold water. Nevertheless, not one of the monkeys will try to climb the steps for the banana.

Why, you ask? Because in their minds, that is the way it has always been.

This, my friends, is how Government operates. And this is why, every now and then, *all the monkeys need to be replaced at the same time.*

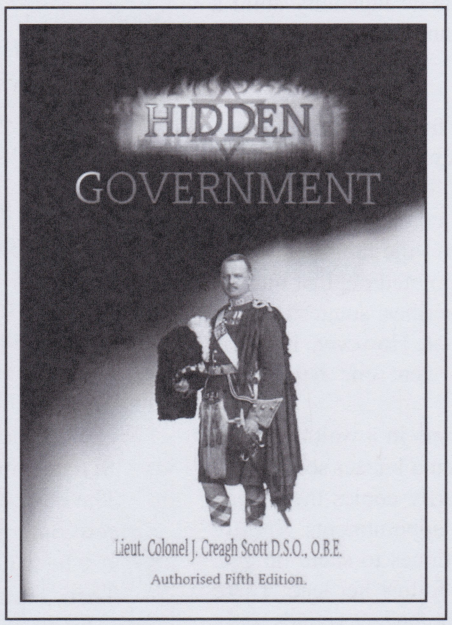


The 'five monkeys experiment' demonstrated the power of group conditioning.

Double *Candour* Book Review

Hidden Government: by John Creagh Scott

Hidden Government by John Creagh Scott. Published by A.K. Chesterton Trust, 2017 (originally published by The Britons, 1954). ISBN 978-1-9122-58-00-0 (paperback) 978-1-9122-58-01-7 (hardback) 112pp. Available from The A.K. Chesterton Trust, BM Candour, London, WC1N 3XX, or online at **www.candour.org.uk** £8 soft back, £19 hard back (plus postage).



Hidden Government is an expegesis of the *Protocols of the Learned Elders of Zion* as the blueprint and ultimate cause of the worlds continuing unrest, strife and unhappiness.

John Creagh Scott served with the Argyll & Sutherland Highlanders during the Boer War and commanded with distinction during the Second World War. He left military service with the rank of Lieutenant Colonel and shortly thereafter took up the study of politics and economics. This would eventually lead to his campaigning up and down the country advocating 'Social Credit' for which he achieved significant successes. He latterly became a founding member of the League of Empire Loyalists and three years before his death in 1957 he wrote *Hidden Government* which was originally published by Britons Publishing Society.

Now in its fifth edition, thanks to The A.K. Chesterton Trust, the book seems in many ways just as relevant today as it was on its release in 1954. Frighteningly so in fact, not in as much that it is prophetic in any way, it's still very much a book of its time, but rather that the methods undertaken by the hidden hand to achieve its subversive and subjugating goal upon the cultures and societies of the world haven't changed since the book was written, other than, if anything, having become more heavy handed towards an increasingly apathetic and submissive society as time has progressed. Therefore the resulting parallels that can be drawn from this point in history up to our present state of manufactured crisis and turmoil, enable the reader to discern just how far the global agenda has progressed in the last sixty four years and what it has voraciously achieved, particularly in Europe as none with their eyes open will dare to deny. There were no bones made about these aspirations in *The Protocols* and much has come to fruition.

John Creagh Scott

Some may be reading this with doubt in their minds as to the credibility of the much disputed and controversial document known as *The Protocols of the Learned Elders of Zion* or 'The Plan' as it is referred to by Creagh Scott and indeed widely so at the time of his writing. A significant point that *Hidden Government* brings to light is that after the conclusion of the Berne Trial (Switzerland 1933 – 1935) which had tried to discredit *The Protocols'* legitimacy for the libel proceedings, the case was then taken to the Court of Appeal who reversed the decision of the Appellate Court acquitting the defendants of the charge of libel by publication and distribution of the *Protocols* thus implying th111ei22r authenticity. He also asks the question "Even during the comparatively moderate Kerensky regime, anyone found in Russia with a copy of 'The Plan' was shot. Why?" and "Why devote so large a portion of their time and substance to pursuing a phantom?"

Those who renounce 'The Plan' still to this day expend tremendous energies on bringing its legitimacy into question. Doth thou protest too much? Forgery or not, the *Protocols* have still been a remarkably accurate forecast in my humble opinion.

This book and indeed its author have been labelled, unsurprisingly, as anti-Semitic since the book's release by this same old crowd who sought to discredit 'The Plan's' validity. Pre-emptively an entire chapter of the book has been devoted to anti-Semitism, its causes and uses. "Jews are not the only people who are entitled to be called "Semitic"; it is sheer arrogance on their part for Jewish people to appropriate the word as synonymous with themselves". My own understanding is that only Sephardic Jews (who make up roughly 20% of the worlds Jewish population) are entitled to call themselves 'Semitic' and, ironically, are actually discriminated against in Israel by the governing Ashkenazi who themselves originate from Eastern Europe. If that in itself wasn't undermining enough, Creagh Scott points out that in Protocol 9 it states:

"If any States rise against us it is only *pro forma* at our discretion and by our direction, for their anti-Semitism is indispensable to us for the management of our lesser brethren."

With this in mind, should the apparent rise in so-called 'anti-Semitism' that was documented in the UK in 2017 be therefore viewed with pensive judgement?

As I said before "it is a book of its time" but that doesn't detract from its insightful value or rhetorical ardour. In many ways, aside from its occasional jocularity, it follows on well from A. H. M. Ramsay's book *The Nameless War* but with considerably more punch, thoroughly dissecting 'The Plan's' implementation through Government policy. This modern hardback version is also probably the most deluxe edition that has been released to date, the format is much easier on the eye than previous versions and time has been taken to gather a little more background on 'Jock' as the author was also known. I am glad this book is back in circulation: it is, like others of its kind, an invaluable historical testament to the battle in which we are still engaged. The truth really can set us free, I leave you therefore with a sentiment from the author himself:

"Pray thee, take care, that tak'st my book in hand,
To read it well; that is, to understand."

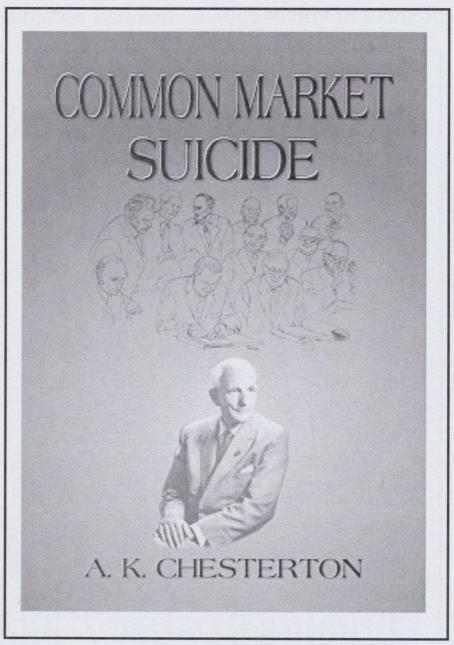
Reviewed by Maleficus Johnson, London, England

Common Market Suicide, by A.K. Chesterton

Common Market Suicide by A.K. Chesterton. Published by A.K. Chesterton Trust, 2017 (originally published by *Candour* in 1977). ISBN 978-0-9932885-9-3 (paperback) 978-1-912258-02-4 (hardback) 115pp. Available from The A.K. Chesterton Trust, BM Candour, London, WC1N 3XX, or online at **www.candour.org.uk** £8 soft back, £19 hard back (plus postage).

The second edition of *Common Market Suicide* was originally going to contain just the same text as the 1977 first edition, but upon reading A.K. Chesterton's other brilliant anti-EEC articles in *Candour* between 1971 and 1973, the decision was taken to expand it considerably by including them. They were too powerful to be allowed to languish in the ageing pages of back-issues of *Candour* any longer.

The first small A6 edition was put together by Rosine de Bounevialle four years after the death of AK Chesterton when the British cause was at a low ebb, and all seemed lost. Britain was committed to the Common Market – as most Britons then considered it – despite A.K.'s desperate attempts to warn the British public that this was merely a stage on the way to a federal Europe and world government. To quote A.K.



"may all find the spirit, the steadfastness and the self-sacrifice to fight for the recapture of our country – a country delivered into the hands of usurers by their political agents, who have at last forced us into the Augean stables of Europe. Candour *was the first journal in the United Kingdom to give battle against the Marketeers, and this battle we have sustained for the better part of twenty years. The task would have been impossible but for the support of our loyal readership and we would not ask for that support to be continued, and indeed reinforced, were we not convinced that the battle can still be won. We owe it to those who come after us never to accept defeat."*

A.K. Chesterton with friends from the LEL

As the decades passed, resistance to the EU grew, slowly at first, but by 2015 David Cameron's Conservative Party were forced to grant an in/out referendum as part of their 2015 General Election manifesto. This was forced by internal party pressures as well as by the 'leave' cause, headed by UKIP's Nigel Farage, who were taking thousands of votes off the Tories. Whatever we think of Farage, there would not have been a referendum without his efforts.

The Conservatives then won the 2015 General Election outright, to everyone's surprise, and had to make good on their referendum pledge, one that they felt sure would be an easy win for *Remain.* The *Remain* camp was backed by all the major parliamentary political parties, and most of the smaller parties (including Scottish National Party, Sinn Fein and Plaid Cymru and the Ulster Unionist Party, who had all – with the exception of a few Unionists – campaigned for *No* in the 1975 referendum). The only party apart from UKIP that was totally in the *Leave* camp (to their credit) was the Democratic Unionist Party.

The majority of the establishment, and most of the media, apart from the right-wing tabloids *The Sun, The Mail* and the *Daily Express* (who may have swung the vote) almost every 'expert' under the sun, foreign governments and politicians, celebrities and even the Archbishop of Canterbury (although not the Queen, who was widely rumoured to be pro *Leave* – but of course had no vote!) backed *Remain.*

I have to confess that I went to bed on the evening of the referendum of June 23rd 2016 believing that the *Remain* camp would win easily, and our only – and last – chance of restoring Britain as a sovereign nation was about to be extinguished forever.

Awakening the next morning, I was profoundly shocked to hear that the British peoples had – at last – ignored the easy option and had risen against the establishment system. They had voted to *Leave* the EU.

Two years on, the negotiations are slow, but the Conservative party (the same party which took us in!) have – on the surface anyway – backed the 'Brexit' decision, and are engaged in what look set to be bitter negotiations with the implacable EU. Mrs May's rash and foolish gamble to increase her parliamentary mandate backfired in June 2017, and now it is beginning to appear that some Conservatives are preparing to backslide on a full exit from the EU.

We will no doubt have to fight the treacherous *Remain* camp all the way, and we must keep in mind that our bid for freedom is a victory secured by the British peoples against tremendous odds. The rest of Europe – and indeed the world – is watching our bid to free ourselves. This has been a profound blow to the 'world government' process, and has shown that the British nation and state will not lie down and face extinction, well not quite yet.

Whatever happens in the months ahead, the British peoples have sent a clear signal to Parliament that we are unhappy in being ruled by the EU, and we cannot possibly go on with the integration forced upon us. We must constantly re-iterate that we do not hate the peoples and nations of Europe, only the monolithic evil that is the European Union. A nation state can trade with other states. It does not have to submit to being ruled by our so-called trading partners.

In closing, I hope that A.K. Chesterton and Rosine de Bounevialle are resting more easily now that a national renaissance is apparently underway.

Reviewed by George Halls, Norwich, Norfolk

The British People - Which Way Now?

Since the late 1800s, when the British Empire was at its height and we British had our greatest influence over the world, and following two successfully won World Wars the after-effects of which have been devastating for our nation, we British now seem to have reached our lowest ebb and at a time when there would appear to be no clear leader to follow and seemingly, no clear ideological path forward either.

This is not to say that there is no choice of organisations to join or choice of ideological trajectory to follow, and no aspiring leaders calling for us to follow them, because there has never been a greater choice. The problem is that hitherto none of the plethora of voices calling to us appears to offer anything that is fresh or invigorating – which shows a clear path out of the mire in which me now find ourselves – and therefore many of our people find themselves standing at a crossroads.

Politicians of the main establishment parties tell us the problems facing Britain and the British people are international in nature and therefore require us to act in concert with our 'international partners' to find international solutions to those international problems, but to most of us with our feet still on the ground it is evident that it is these 'international partners'; the European Union, the United Nations, the World Bank and others that are hindering us in our efforts to resolve our problems, and if anything they are simply making our problems worse.

Many of us have identified nationalism as the logical answer and the means by which we can as a nation protect ourselves against harmful international influences.

Nationalism has traditionally been a popular force emanating from among the most patriotic elements within a nation, who perceive a specific threat to the well-being and integrity of their nation and who react defensively to that threat. In this sense, nationalism has often been described as 'reactionary' in character.

Celebrating the end of the First World War a century ago, 'Britain's Day' events in New York proclaimed a permanent alliance between 'Uncle Sam' and 'Britannia'. British patriotism in those days meant the Empire and global free trade, founded on an indomitable Royal Navy.

Furthermore, as there have historically been only limited population movements, nationalism has until recently not needed to be concerned with matters of race or even culture, and the patriotisms that have flourished in the past have been expressions of loyalty to tribal groups and the bloodlines of noble dynastic families or monarchs or to Christian religious denominations, and herein lies the roots of local or regional rivalries that have historically existed, dividing our 'United' Kingdom, between Yorkshireman and Lancastrian, between the Welsh and the English, between the Scots and the English, and between Orangemen and Republicans in Northern Ireland. Herein lies one of the traditional characteristics, which have to many people made nationalism seem divisive, petty and backward looking.

In recent times however, the arrival of millions of non-White immigrants from the Third World has relegated these old rivalries to a position of virtual insignificance in the minds of most thinking people, and in the eyes of most people nationalism is now seen as an ideology within which a strong racial or at least firm cultural basis is essential.

Nationalism has often been a force emanating from the most patriotic elements of an embryonic or putative nation who have temporarily or hitherto been deprived of any formal recognition of their nationhood, and who have striven to assert that nationhood through the establishment of a nation-state within which they can enjoy primacy of place and exercise self-determination. In this sense, nationalism can been regarded as 'radical' in character and nationalism can also be regarded as radical in nature if it effects a social transformation in which there are extensive and fundamental changes to the structure and functioning of the state in terms of the manner in which it serves the future needs and development of our people.

Throughout most of the 20th Century, Britain has been a nation in decline, but a nation that probably until the 1980s still retained core values and at least some semblance of real nationhood, despite the increasingly obvious signs of decay and the vigorous undermining of that nationhood by anti-national forces. Throughout that period, nationalism could still credibly make patriotic appeals to the remaining traditionalist elements of our nation and attempt to save our nation and the historic nation-state that had served us so well over the centuries. Up until that point it was not too late to effect 'repairs' to the 'good ship *Britannia*' and restore her to her former glory.

Increasingly, since the 1980s however, and particularly over the last two decades, decay resulting from globalisation, multiculturalism and multiracialism has advanced to a point at which the 'main structural timbers' of our nation state are now rotten to their very core and have been rendered beyond repair. So bad is the rot in fact that our nation, the indigenous British, are now in a state of shock and confusion such that many have now almost completely lost any sense of spiritual, moral or social compass and are well on the way to becoming a seething mass of atomised individuals, devoid of traditional values and driven by materialism – ripe for exploitation and vulnerable to eventual racial and cultural obliteration.

Clearly, if we are to successfully bring about the eventual salvation of our people, the brand of nationalism that we must expound cannot be of the reactionary variety, because the rot is now too extensive and has now taken too great a hold.

Appeals for 'Queen and Country' patriotism have been rendered redundant, as have notions of fighting to preserve 'Christendom', because all of the great institutions of state have been permeated by decay. They are no longer bulwarks against decadence and corruption and are now totally immersed in it. The 'United Kingdom' is now almost fully integrated into the European Union and barely exists as a separate political entity. In this respect, the campaigns of organisations like Britain First are exposed as appeals to loyalties that are now meaningless anachronisms.

The main 'structural timbers' of our nation now need to be cut out and replaced. In fact, worse than that, the 'body' of our nation is more like that of a dying man riddled with a cancer that has metastasised and spread to every organ and every limb and if we are to have a healthy 'body' again, if we are to have a healthy nation, we must rebuild it almost in its entirety.

Furthermore, during the period from now until we have been able to build that new nation, we must adopt the mindset that we are the few remaining White corpuscles of a body in an advanced state of decay and our mission must be to create new healthy 'cells' within which to preserve and multiply our DNA thereby creating new healthy 'tissue', a new healthy 'body' – a new healthy nation that will one day have the strength to burst free from and sweep away, the putrid remnants of the old.

This is radical nationalism par excellence! It is a self-regenerating, bottom-up, revolutionary, racial nationalism of a vigorous people who will fashion and command the loyalty of new elites that will issue organically from us and will initiate for our people a new epoch of health and vigour, of glory and achievement as yet undreamed of.

Until that time however, we as a people must survive and proliferate in an environment of cultural and political putrefaction, an environ-

ment that is corrosive and hostile to our very existence, and we must focus our minds and our energies not upon the 'macrocosm' of the current dying edifice within which we barely survive, but upon the 'microcosm' of our local communities, the 'cells' from which our new nation will be built, the racially conscious White enclaves within which we will thrive.

In short, we must begin rebuilding our nation starting with units that are the smallest constituent building blocks of a nation. We must begin with clusters of racially conscious White individuals and White families and find ways to attract more White families and more racially conscious White individuals who can swell our ranks and in turn produce lots of racially conscious White children. Our racially awakened members must live in localised communities where we will exist in such dense concentrations that we can dominate and thereby determine the character of those communities, and so that we can insulate ourselves against the corrosive effect of the decadent society that surrounds us.

For the foreseeable future we must not allow ourselves to be overconcerned by the continued decline and deterioration of the 'old nation', that nation is dying and nothing we can do at present will prevent it. We must instead focus our attention on the creation of a new nation and as our forebears did hundreds of years ago, we must begin with family groups, then extended family groups and then larger tribal groups, until we have the numbers and occupy sufficiently large territories, such that we can merge them to establish our new nation, the new vigorous, healthy, racially conscious White nation that we all long for.

During this period of rebuilding, we White racial nationalists will be living as a minority, in our ancestral homeland. Not a racial minority of course because we will be of the same race as the wider White population and our ethnicity in terms of cultural traditions will be the same also, but we White nationalists are and will continue to be for some time, a 'minority group' like any other and if we are to survive and proliferate, then we must adopt a different mind-set to that of the wider White population who are yet to be 'awakened'.

While we will continue to draw newly racially awakened members from the wider White community, those of us who are already awake must regard ourselves as a different and better sub-set of the White race – a different and better sub-set of the British people compared with those who remain wilfully ignorant. To use the terminology of WIN (White Independent Nation) we must regard ourselves as a 'New Tribe' – still White, still British, but members of a new racially conscious ethnicity, practising a new racially conscious culture which must if we are to succeed in bringing about the salvation of our people, eventually prevail over the old.

This must not be seen however as a negation of the common bond that links us to the wider White-British community, nor as a turning away from nationalism, because the 'Tribal' mentality should not be regarded as an end in itself. It should only be envisioned as a temporary survival strategy, necessary for the period of rebuilding, during which we will be competing head on with other ethnic/racial minorities and if we are to maximise our effectiveness, like them, we too must organise ourselves and adopt an in-group/out-group approach so necessary if we are to compete successfully and enjoy the benefits of Organised Minority Advantage (OMA).

This process of rebuilding may turn out to be a long process and take longer than many of us would like, possibly much longer, but it is the only way that we will be able to achieve our goal without falling into the trap of making our progress dependent upon the capricious support of a largely disillusioned and disoriented electorate under the sway and influence of a hostile and decadent media and a corrupt and malign political establishment.

I am sure I don't need to explain that the longer it takes until we are able to achieve power, the less likely it is that we will succeed. The demographic window of opportunity currently available within which we might achieve a straightforward electoral victory at a future general election is very short indeed and while this has in the past served as a spur to those nationalist parties who have so far employed a strategy based solely around electioneering, so much time has been wasted and so near is the point at which that window of opportunity will close, that all but a very small minority of nationalists have now given up hope of ever achieving a solely electoral based victory. By the same token however, there are similar dangers inherent within our strategy of establishing White enclaves.

For the same demographic reasons, the longer it takes for us to establish White enclaves, the greater is the probability that we will fail and the slimmer are our chances of success. Furthermore, the longer it takes from when community building begins until we achieve sufficient land and people to challenge for sovereign political power in Britain, then so too is the probability that we will fail greater, and the probability that we will succeed, smaller. Ideally, we need to be in a position to challenge for sovereign political power within the next ten years, and within the next twenty years at the very most.

We need to press on with the building of our enclaves, but we also need to have a means of accelerating their development and this can only be achieved and we can only hope to be in a position to challenge for political power at a point early enough to succeed if we simultaneously set about acquiring all six of the Six Prerequisites and most importantly, implement the 'funding programme' needed to accumulate a massive 'war-chest' – a massive fund of money from which it will be possible to finance the projects that will make our dreams come true. It is for this reason that while we broadly commend the strategies pursued by WIN, we note that they fall short in terms of providing a financially leveraged acceleration of those strategies so necessary if we are to challenge for sovereign political power within the lifetime of anyone alive today.

From the foregoing, it should be unnecessary for me to explain why electioneering is currently a futile endeavour as far as we nationalists are concerned and why we should desist in our efforts to get overtly nationalist candidates elected to public office. Electioneering of any sort must be 'put on the back-burner' until we have established our first enclaves to such an extent that our numbers in those locations are such that we can get people elected, and even then, they should not stand as candidates for overt nationalist political parties, but as candidates of the establishment parties.

Our candidates if elected should of course only pay lip-service to the policies of the establishment parties they nominally represent, and they will need to conduct themselves in such a way as benefits our enclaves and the wider White community. From within the establishment parties they will have the opportunity to exercise political power that will greatly benefit our enclave populations; that will facilitate the expansion of the enclaves; and undermine the ability of any hostile or potentially hostile groups in their attempts to impede our progress.

Not until we are in a position where we have extensive tracts of the British Isles under our control and membership running to several millions, and have acquired the other five of the Six Prerequisites should we attempt to flaunt our electoral potential by openly standing our candidates as nationalist candidates in future elections.

In summary therefore, the way forward for nationalism in Britain in the 21st Century is by acting as 'nation-builders' and pioneers rather than politicians. Ours must be an organic and social movement for the foreseeable future and not a primarily political movement. Nationalist electioneers, political campaigners and street demonstrators must turn instead to community activism, and direct their efforts towards the establishment and building of enclaves; towards bringing racially conscious White families together to form racially conscious communities; and eventually mould these into the new nation that is the object of all our dreams. A new independent nation — capable of self-determination — strong, proud and united in the task of forging a new and better future, for our children and the generations yet to come.

Max Musson, Northampton, England

*Editor's Note: This article first appeared on the Western Spring website – **www.westernspring.com** - to whom we give full acknowledgements. Readers wanting to know more about the **Six Prerequisites** that Max referers to should check out his website.*

Letters From Readers

Sir – I much appreciated, and largely agree, with your editorial in issue 84. To quote your own words back at you "either we succeed in our struggle for race and nation or we will disappear from these islands". Quite so; this is an existential moment for our country and our people as mass immigration proceeds relentlessly, immigrant birthrates rise and rise, and our people dwindle both as a proportion of our ever swelling population and in actual numbers. To cap this, the racial identity of the majority is compromised by race mixing, a process which has now received the blessing of the highest in the land.

I agree too that our "struggle is above mere politics" and is "philosophical, cultural, even spiritual – as well as political – and as this is the case it is crucial that our future strategy is radically changed to reflect this". I presume that where you write about "getting back on the streets", that is the radical change in strategy that you call for. Of course this must be so when one is fighting elections. But I think you may be putting the cart before the horse – and anyway we have no horse, and the wheels have fallen off all our carts! In other words, there is no viable racial nationalist party to fight those elections. The only life now on the radical right is in the non-racial civic nationalist sector – UKIP, For Britain, Britain First and others (and even they, although they make a lot of noise and attract some attention, are not doing so well).

I believe that the radical change which racial nationalism needs before it can possibly succeed again at the ballot box is a change of attitude, of values, of style and presentation. Out must go anti-Semitism (it can safely be left to Labour) and its companions, holocaust denial and Third Reich nostalgia. I know that these interests are shared by some on our side of politics but they should remain strictly private interests; quite apart from the utter irrelevance of these things in the context of our present plight, they are a deadly poison for any serious political movement.

The truth is that racial nationalist political parties are founded on love – love of country, love of folk. Yet we are branded remorselessly as "haters". It will not be easy to overcome that false branding, yet overcome it we must. We must emphasise and emphasise again and again repeatedly that our message is one of love; love of our homeland, love of our folk – one of the most creative and successful ever to grace the Earth, love of what we have been and could be again. And, moreover, that we hate no-one, hatred being something else (like anti-Semitism) that we can safely leave to the Left as they are so good at it. Even for those who it would be very natural and easy to hate, those of our own kind who have betrayed our country and our people – Blair for instance – contempt is sufficient.

A racial nationalist political party which can put that message at the heart of its outreach to the public will be on the road to recovery.

Yours sincerely,

J.R. Bell, Berkshire, England

Sir – Some sceptical scientists are called 'global warming deniers' because they questions the orthodoxy of the day on the Climate Change issue. Historical WWII Revisionists are called Holocaust deniers because they too question the orthodoxy of the day. The term `denier' is an *ad hominem* slur designed to attack the person and not the argument and therefore avoid debate.

In a free and democratic society people should be allowed to make their own minds up and not have them made up for them. If we live in a free and democratic society, but there is a subject we cannot discuss, then we are not free citizens but inmates. There cannot be a half-hearted approach to freedom of speech.

If 'climate sceptics' believe in freedom of speech and inquiry, they should allow it for others also, such as Historical Revisionists (aka Holocaust deniers).

Those genuinely wishing to seek information and inform themselves make up their own minds will find that there are informative websites, books and informed debate on the subject. Such as the following:

- CODOH – The Committee for Open Debate on the Holocaust at **codoh.com**
- The IHR – The Institute for Historical Review at **www.ihr.org**
- *The Leuchter Report* – A 1988 examination of the alleged gas chambers at Auschwitz and Majdanek by an American gas chamber engineer.
- *The Rudolf Report* – A 1993 forensic study of the alleged gas chambers at Auschwitz which corrects deficiencies and discrepancies in the above Leuchter Report. The author is a researcher from the prestigious German Max Planck Institute.
- *The Ball Report* – Air photo evidence. This is a study of aerial reconnaissance photography that was taken at the time the Holocaust was supposed to be taking place.

The issue at stake is of concern to all humanity as truth should be preferable to them than falsehood. It is of major concern for the civil rights of ethnic Europeans – particularly those of the West – whose homelands are being colonised by coloured immigration, and for the civil rights of the Palestinians, who, likewise have had their homeland colonized since 1948.

It is appropriate to quote a great Welshman at this point; Richard Price (1723-91), from his *Evidence for a Future Period of Improvement in the state of Mankind* (he was highly esteemed by the likes of George Washington, Benjamin Franklin and Thomas Jefferson) as follows:

'The best way, certainly, of attaching men to true principals is to enable them to examine impartially all principals. Every truth that is necessary to be believed and be really sacred must be attended with the clearest evidence. Free enquiry can be hostile to nothing but absurdity and bigotry. It is only falsehood and delusion which fly from discussion and choose to sulk in the dark.'

As true today as ever!

Once at Oxford when James Boswell was present Dr Price came into the room. Instantly, Samuel Johnson left the room. This was because he did not want to countenance a man whose writings he considered as pernicious to society. This was before Price made himself obnoxious by his support of the French Revolution.

So, you see, people being offended by different views is nothing new. Should democracy be abolished therefore? This it appears is to be where we are headed - into a post-truth world.

Yours sincerely,

Milton Ellis, Newtown, Powys, Wales

Sir – During the 1950s and '60s, those English folks who complained, and even marched, against the massive amount of incomers from places like the West Indies and the Indian subcontinent were denounced as racists. When they said that these outlanders and their offspring would never accept traditional English values they were scoffed at. Now about sixty years after let us look at some of the facts.

- In recent times in Rotherham at least 1,400 White English children were exploited by an Asian grooming gang between 1997 and 2013.
- In Rochdale, nine Pakistani men were convicted of rape in 2012. Later made into BBC drama *Three Girls*.
- In Newcastle, a seventeen-strong Asian gang claimed 108 victims and were gaoled in 2017.
- In Telford, a 'British-Asian' gang's victims between 2007 and 2009 were as high as 1,000.

- In Aylesbury, six Asian men were gaoled in 2015 and had made their victims have sex for 'the price of a McDonald's'.
- In Derby, nine men, mostly of Pakistani origin, abused twenty-seven girls as young as 12.
- In Bristol, thirteen Somali men were gaoled in 2014 for running a sex ring.
- In Keighley, a gang of twelve Asian men raped a girl they saw as "utterly worthless".
- In Peterborough ten Pakistani men including a Pakistani restaurant boss were convicted of child sex crimes.

In the Middle Ages men were hanged for such offences. It really makes you wonder!

In case folks might think they only treat English girls in such a cruel way there are other activities which have just come to light. Forced marriages are on the increase amongst Bangladeshi and Pakistani families. These are marriages when the girl, often underage, is made to marry a man usually older than her and sometimes closely related.

Arranged marriages are not the same. They happen when two sets of parents meet and decide their children are suitable to wed and the children meet up and can refuse even if this will not be liked by their parents! These marriages can work out well. The charity *Karma Nirvana* which helps victims of honour-based abuse and forced marriages advises young girls who fear they might be at risk to hide a metal spoon in their underwear to trigger airport scanners, giving them chance to alert security personnel before they are taken out of England.

These measures are only needed because teachers, doctors, social workers and police are so fearful of being branded racist that they shy away from early intervention! Call it what you like but this is domestic violence and must be dealt with as such. If these parents claim it is merely a cultural difference then let them go back and live in a country where such cruelty is acceptable but not here.

Yours truly,

Granville V. Stone, Alfreton, Derbyshire

Sir – Am I the only one that thinks expecting *Facebook* to be fair to pro-White groups and individuals is laughable? How stupid we look when we complain that they won't accommodate us and how extremely stupid and careless of all pro-White groups to have put almost all of our eggs into platforms owned, operated and dominated by our enemies – self-hating White liberals! We still have time to bring back our own print publications. And we must hustle to acquire our own venues for meetings and rallies!

Relying on our enemies to let us exist and prosper is a fool's errand! Most of our online activity is preaching to the choir and not reaching brand new people. Good old fashioned literature distribution accomplished that! When we relied on that we grew, when we got lazy and thought that tweeting and forwarding was accomplishing so much (when it wasn't) we dwindled! When you lost your *Twitter* and *Facebook* accounts and even your free Blog how many of your thousands of followers contacted you by phone, letter or even email to remain in contact? Sort of proves that much of it was an illusion doesn't it? Cash paying subscribers and dues paying members are what will build our movement, not couch potatoes and internet freeloaders! We must act now because there is precious little time left.

Yours for Race and Nation,

J. D. Alder, Port Saint Lucie, Florida

Sir – Eddy Morrison's interesting letter in answer to my article about the Lewisham march calls for a considered reply. First, as he correctly surmises, I wasn't on the march. As it happens, more than forty years later, I remember exactly where I was on 13th August 1977. While on holiday in Split (Croatia) I was absolutely astonished to see Chiesman's department store (long gone now, alas!) in Lewisham High Street as the backdrop to local television's reporting of the extraordinary scenes of that day. Well over a thousand miles from home, that came as a shock, and stuck in my mind.

Secondly, I didn't suggest that the NF/NP split had anything to do with the march. On the contrary, I pointed out that the NP's challenge had faded away by August 1977. I gave an account of the NF/NP split as part of the history of the movement in Lewisham in the 1970s, just as I gave an account of the long history of the John Bean version of the BNP in Deptford as part of the history of the movement in Lewisham in the 1960s, and of John Bean's involvement in the Lewisham and Southwark branch of Union Movement as part of the history of the movement in Lewisham in the 1950s, in each case, in the hope that your readers might find it of interest.

Thirdly, both Eddy and I are right about the reasons for the march! As Eddy says, Lewisham branch wanted the march as a vigorous riposte to attacks on NF paper sellers at Lewisham Clock Tower, but London region wanted the march as a fundraiser for activists caught up in trouble at Wood Green on St. George's Day of that year.

Fourthly, a lively debate about the merits or demerits of Martin Webster's strategy of tension is a good thing, so I am glad that *H&D* gives space in its columns to Eddy to air his point of view, just as it has allowed me to put my opposing view forward.

Yours faithfully,

Tony Paulsen, Bromley, Kent

Sir – Well done for producing an interesting magazine. Unfortunately for the cause, we seem to live in a society where we have institutional political correctness (cultural Marxism) fully backed up by the law, which makes it very hard for us to operate, but the contradictions of our multi-racial society may work in our favour. In other European countries we (nationalists) are doing well. Keep up the good work with *H&D*.

Yours sincerely

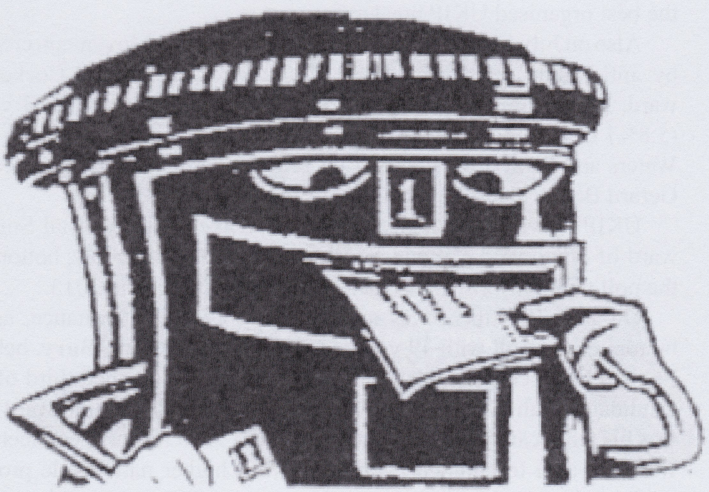
Dave Toms, Plymouth, Devon

Sir – It was interesting to read Mr Wyle's article "The Evolution Delusion" in *H&D* 85. According to Mr Wyle because evolution is impossible God must exist. Although Mr Wyle went into considerable detail on the defects of evolution, he neglected to detail how the divine intelligence operates. Given this omission, I assume the author meant that God has His traditional capacity to perform miracles as in *Genesis*. If God can perform miracles, is it possible, given that evolution is impossible, that He can perform the miracle of evolution? Surely by proving evolution to be impossible and that therefore God exists, Mr Wyle has proved evolution to be possible by divine fiat? After all, God could simply say, "Let there be evolution by natural selection" and lo, there would be evolution by natural selection.

Assuming, following Mr Wyle's argument, that God exists, could He perform the miracle of making Himself not exist while still allowing the miracle of evolution by natural selection to operate?

Yours sincerely,

Christopher Nason, Eltham, London



Movement News Update

Doubts over Brexit continued during summer 2018, and the United Kingdom Independence Party (UKIP) showed a slight revival in press coverage and nationwide opinion polls – yet there has been no evidence of a UKIP revival in local government by-elections where the party's performance has continued its dismal trend.

As we have come to expect, UKIP failed even to put up candidates during late June, July and August in several areas where they had previously polled well, most notably Birchington South, **Thanet**, where UKIP won all three seats in 2015, and Newquay Treviglas ward, **Cornwall**, where UKIP won in 2013. The Thanet UKIP branch has since collapsed, and the ex-UKIP councillor whose death led to a by-election on July 26th had been sitting as an independent. Other wards that the party failed even to contest since our last issue included: Fremington ward, **North Devon** (2015 UKIP vote 21.8%); Shifnal South & Cosford ward, **Shropshire** (2013 UKIP vote 40.2%); Rural West ward, **Hartlepool** (2016 UKIP vote 25.4%); Yare & All Saints division, **Norfolk** (2013 UKIP vote 38.7%); Fawley, Blackfield & Langley ward, **New Forest** (2015 UKIP vote 30.7%); Knaresborough division, **North Yorkshire** (2013 UKIP vote 19%); and Ashton Waterloo ward, **Tameside** (2015 UKIP vote 21.4%).

***(left to right)* Luke Nash-Jones and Martin Costello, suspended from UKIP after an attack on Marxist bookshop Bookmarks, seen here with UKIP leader Gerard Batten**

On June 28th in the Syston Ridgeway division of **Leicestershire** County Council, UKIP's vote share halved: their candidate Andy McWilliam was bottom of the poll with just 49 votes (3.6%), down from 7.1% last year. Back in 2013 UKIP were runners-up in this division with 23.5%, and the BNP took 8.5%; in 2009 the BNP were runners-up with 19.4%. This division remains solidly Tory despite the Cameron and May governments' record of betrayal: the only hopeful sign for nationalists is that by-election turnout here was a miserable 15.5%. Almost 85% of voters failed to show confidence in any of the five parties on the ballot paper (Conservative, Labour, Liberal Democrat, Green and UKIP).

BNP candidates have become a rare sight on ballot papers, but on July 12th there was a second BNP by-election campaign in the space of three weeks. Chris Houston (perhaps the last remaining BNP activist in Yorkshire) contested Old Town ward, **Barnsley**. This was never among the town's strongest BNP wards even when their local branch was among the best in the party – peak vote in Old Town was 18.2% in 2008 – but Mr Houston's 25 votes (2.0%) was a new low. By contrast the Democrats & Veterans Party's Gavin Felton was runner-up with 338 votes (27.3%). As we have previously pointed out, D&V has shown occasional signs (especially in one or two Yorkshire districts) of being the best organised UKIP breakaway.

Also on July 12th a rival UKIP splinter For Britain Movement, created by anti-Islam campaigner Anne Marie Waters, contested Cockerton ward, **Darlington**, finishing fifth out of six candidates with 63 votes (5.8%) despite no other nationalist / eurosceptic party standing. Ms Waters and FBM are struggling for relevance after UKIP's new leader Gerard Batten also adopted a cranky form of anti-Islamism.

UKIP's own performance was even weaker in the coastal Suffolk ward of Southwold & Reydon, **Waveney**, on the same day, bottom of the poll with only 18 votes (1.3%), down from 14.6% in 2015.

On July 19th there was another weak UKIP performance, again bottom of the poll with 49 votes (2.5%) in Besses ward, **Bury**, behind English Democrat candidate Stephen Morris who finished third of six candidates with 72 votes (3.7%). This is Mr Morris's home ward and was his tenth campaign in Besses, though in 2015 his local connections were not able to compete with UKIP's far higher nationwide profile. That year UKIP took 16% to 1.3% for Mr Morris, but the recent by-election result is yet further evidence that this party's brand is irreparably tarnished.

Bletchley East ward, **Milton Keynes** – where UKIP had actually won one of the three council seats in 2014 – saw an even worse result for Batten's party on July 19th. UKIP's Vince Peddle polled 101 votes (3.8%), down from 28% in 2016.

On July 26th the pattern continued in Freshney ward, **NE Lincolnshire**, where UKIP finished fourth of five candidates with 78 votes (4.7%), down from 16.8% in 2018, 24.2% in 2016, and 27.6% in 2015. Even worse was Orton Longueville ward, **Peterborough**, where UKIP had won in 2014 and went on to take one of the three seats in 2016, but finished bottom of the poll in a by-election on August 2nd, down to 7.3% from 14.3% just three months earlier.

Following their weak result in Besses ward, UKIP contested a second **Bury** by-election four weeks later in East ward on August 16th, with another poor result: down to 4.8% from 18.6% in 2015.

In **France**, Marine Le Pen continues to build her rebranded National Rally (RN), which was officially launched on June 1st after members of the National Front (FN) voted in favour of their leader's proposal to change the party name. At the end of September the party will again hold a *Bleu-Blanc-Rouge* (BBR) festival. These were once the highlight of the FN calendar, bringing together activists from across France and international guests. I attended twice in the 1990s, as did representatives of the BNP, *Right Now* magazine, the Council of Conservative Citizens and *American Renaissance*, but Marine Le Pen suspended the BBR in 2006 as part of her efforts to shift the FN away from the political style of her father Jean-Marie Le Pen. One problem was that the BBR represented the 'broad church' of the FN, from pagans to traditionalist Catholics, Pétainists to Gaullists. Marine Le Pen aimed to 'de-demonise' the party by shunning any association with elements that might scare moderate voters.

Much of this reflects the peculiarities of French history and political culture. On the one hand, political 'extremism' is embedded in the French mainstream. During the 1960s a large number of senior military officers and other establishment figures supported plots to assassinate President de Gaulle, while by the end of that decade a high percentage of students at elite French universities were involved in serious rioting on revolutionary barricades, effectively forcing the retirement of that same President de Gaulle. (A smaller but still significant group of intellectuals became engaged in radical right-wing politics, forming the *Nouvelle Droite* whose leaders Alain de Benoist and Guillaume Faye remain active to this day.)

This is very different to Britain, where most far-left students are merely *poseurs* going through a trendy phase before a career in merchant banking, while British universities during the late 20th century harboured only tiny numbers of racial nationalists.

The downside for the French is that the very 'success' of nationalists in the past casts a long shadow into the 21st century. Most Frenchmen supported Maréchal Philippe Pétain's Vichy government that cooperated with Germany after France's military defeat in 1940, but after 1945 Pétain and his colleagues were condemned by most (though far from all) of a fickle and hypocritical French public as 'collaborators'.

This historical background is the main reason for Marine Le Pen's political conundrum. She and her party (whatever its name) can rely on over 20% support, often enough to top the polls in first rounds of the French electoral system. However in second round contests the FN will almost always lose, and is guaranteed to lose by a big margin

in presidential second rounds whether Le Pen faces a conservative, socialist or as this year 'centrist' opponent.

Le Pen's challenge is to extend her appeal and become an acceptable second choice for non-FN/RN voters, without 'selling out' to such an extent that she disillusions her own supporters and in the pursuit of votes forgets the purpose of seeking power in the first place.

By reviving the BBR this year, Marine Le Pen hopes to reassure and inspire those activists who were loyal to her father's legacy. She also aims to raise funds to ameliorate her party's financial crisis. French and European authorities have been systematically targeting her party for the past year or more. Several banks have refused to allow the FN/RN to open accounts, and the European Parliament has prosecuted Le Pen and other party officials for allegedly misusing some of the millions of euros in allowances that are paid to MEPs for their parliamentary offices. The allegation is that (as with the BNP and UKIP) Le Pen's party illegally used some of these funds to support national party activities rather than work connected to their European role.

At the start of July 2018 French authorities used this European investigation as an excuse to withhold €2.35m (£2m) in French state subsidies to the FN. Anglo-American readers might find this puzzling, but most European countries have a policy of lavish state subsidies to political parties, based on how many votes they receive at elections. In Britain an elected MP (and to some extent elected councillor) gets paid staff, office and travel expenses once elected, and a parliamentary candidate is entitled to 'free' postage of an election leaflet in return for his £500 deposit (returned if he polls over 5%), but these are insignificant compared to the subsidies paid to many European political parties even if they fail to win seats.

Wine and champagne is specially bottled for nationalist fund raising events in France featuring members of the Le Pen family: this year the renamed *Rassemblement National* (National Rally) will once again stage the *Bleu-Blanc-Rouge* festival once held by its predecessor the *Front National* (National Front).

The reason for this is again rooted in history. After the Second World War the Western allies set up political systems that included throwing serious money at the promotion of 'democracy'. Consequently a party like the FN (and even far less successful parties such as the NPD in Germany) comes to depend on state subsidies for a large part of its income. The recent French blocking of €2.35m meant that Le Pen's party would soon be unable to pay salaries and rent. In a television interview Marine Le Pen commented: "The investigating judges are applying a death sentence by confiscating our public grant without a court judgment." Without this cash she feared that the RN "will be dead by August".

An emergency appeal brought in €600,000 from party supporters, staving off financial collapse, and the BBR in September should be another money-spinner, but in the medium term it is difficult to see how the party can hope to replace all of the French state and EU subsidies from private sources. The good news is that state persecution reinforces Marine Le Pen's public image as the only genuine challenge to France's political elite, and coincidentally the electoral honeymoon of President Emmanuel Macron has ended, with his illusory 'centrism' becoming discredited even more quickly then any of us hoped and predicted. One immediate problem for Macron is the scandal involving presidential bodyguard Alexandre Benalla who was involved in brutal attacks on Parisian demonstrators on May 1st. Benalla was identified by the leading French newspaper *Le Monde* on July 18th and in following weeks there has been widespread speculation that Benalla and the President have an unusually close relationship.

More seriously, Macron's vacuous politics helped him to win against Le Pen in the 2017 presidential election. Being 'all things to all men' is something that a candidate can get away with, especially when seeking second preference votes from conservatives, socialists and communists alike – but there comes a point where a President has to govern and hard policy choices have to be made. In response to the immigration crisis confronting France, Macron has had nothing to offer but empty words. The only question is whether Marine Le Pen's RN, or the revived conservative Republicans, can reap the benefit.

Unlike Macron (whose approval ratings have plummeted) the new populist government in **Italy** enjoys continued electoral backing for hardline anti-immigration policies, personified by Matteo Salvini of *Lega* (formerly *Lega Nord*) who has been Deputy Prime Minister and Interior Minister since June 1st 2018.

At the end of August there was a stand-off between Salvini and other European leaders when a ship carrying 140 illegal African migrants docked in Sicily. For geographical reasons, Italy (together with Spain and Greece) is the most obvious target for such ships crossing the Mediterranean from North Africa, and Salvini understandably resents EU rules that dictate seeking asylum in the first country where one arrives.

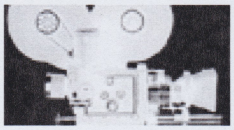
Despite his liberal image, French President Macron offered very little assistance; similarly German Chancellor Angela Merkel was inflexible, under pressure from conservative allies within her own coalition not to add to Germany's own asylum burden. Only Ireland (and non-EU Albania) agreed to take any of the 140 from the Sicilian ship: the remainder were allowed to disembark after the Roman Catholic Church agreed to house them at zero cost to Italian taxpayers. Salvini commented: "I say thank you to Albania and shame on you to France as well as all of the others that couldn't be bothered to care. A lot of talks but very little action from them."

Back in the UK, Kevin Bryan resigned as NF chairman after only a dozen or so members attended an anti-grooming demonstation in Wakefield he had organised on July 7th. A month later the NFs South West organiser Julie Lake resigned from the party. The NF Directorate will appoint a new chairman in September, until then Tony Martin will be acting Chairman with Jordan Pont acting as Deputy Chairman.

Outside electoral politics, former EDL leader Stephen Yaxley-Lennon (aka 'Tommy Robinson') continued to grab headlines after he was jailed by Leeds Crown Court Judge Marson for contempt of court on May 25th. On August 1st the Court of Appeal freed 'Robinson' after finding legal flaws in the order made by the Leeds court. Some of his strangely assorted fans also held a Central London demonstration on August 4th, which led to an amusing row. A small group of demonstrators (some of them UKIP members) attacked a Marxist bookshop after the demo: this led to UKIP suspending some of its members, and 'anti-fascist' website *Hope not Hate* accused militant Zionist Sharon Klaff (apparently wrongly) of being among the assailants. The *HnH* article was withdrawn amid legal threats.

A few dozen members of the Scottish Defence League, which has sometimes had a more racial nationalist edge than its English counterpart, held a rally in Glasgow city centre on July 21st. Police Scotland's acting chief constable had stepped in to impose orders restricting the SDL to fewer than a hundred demonstrators, while 'anti-fascist' counterdemonstrators faced no such restrictions. After years of being allowed considerable freedoms, the anti-Islamist movement (very few of whom ever defended 'free speech' for racial nationalists), are now facing a modest version of the state repression that our movement has endured for decades. Much worse repression continues to intensify in Germany, with additional legal proceedings against the already jailed Ursula Haverbeck (who will be 90 years old on November 8th), Alfred Schaefer and his Canadian-German violinist sister Monika Schaefer. Our next issue will include a full update on these trials.

Peter Rushton, Manchester, England



Movie Review – *Maze:*

Released UK – September 2017. Distributed by: Lionsgate (UK). Directed by: Stephen Burke; Rated: PG-15; Running time: 92 minutes

Maze is yet another one of those movies almost impossible to watch on the big screen, as almost no English cinemas were showing it. However, thanks to an *H&D* subscriber in Portadown, who sent me his copy, I got to see it on DVD. I must admit I do like political movies, especially those about 'the troubles' in Northern Ireland. So this movie about one of the biggest ever prison escape in the UK, was high up on my 'must watch list'.

Maze is the story of a prison escape of thirty-eight IRA terrorists from HMP Maze in September 1983, and how they planned and executed it. Even though most of the movie is set inside prison, there is never really a dull moment. The Maze was not segregated back then and there was much tension between the Loyalist (mainly UVF prisoners) and the IRA. However, the movie was not really about the hatred they had towards each other (although it is shown from time to time) but more about the planning of the escape out of this (allegedly) maximum security prison. The cast was good, especially Brian Ward, who played Prison Officer Gordon Close, and Tom Vaughan-Lawlor who played IRA terrorist Larry Marley, the brains behind the escape.

The story begins after the failed IRA/INLA hunger strikes, and their 'dirty blanket' protests in 1981. IRA man Larry Marley, who himself had been 'on the blanket' realises it's a waste of time, as Prime Minister Thatcher, unlike her weak predecessors, is not going to back down.

Instead he plans a mass breakout from HMP Maze, as a way of striking back at the British establishment in general, and Thatcher in particular. So Marley comes 'off the blanket' and re-enters the normal wings to start planning his escape.

The planning of the escape took almost two years, with many ups and downs. The IRA's Army Council and commanders inside HMP Maze were not always wholeheartedly behind the plan, and they blocked it a number of times, before allowing Marley to eventually go through with it.

With the Maze not being segregated at the time, it meant the IRA had to share their wing(s) with Loyalist prisoners, which as you can imagine caused a whole host of problems for them. They needed a way to get rid of the Loyalists, so they could have the wing to themselves, making it easier to plan their escape.

On the 12th July 1983 the Loyalists sadly fell into their trap. As on the outside the Loyalists held an Orange parade on the inside, where they marched up and down the landings, wearing sashes, holding flags, and banging make-shift drums. The prison officers, who were overwhelmingly Loyalist themselves, turned a blind eye and let them get on with it, knowing it would upset the IRA prisoners, but also knowing no real harm was done.

Police mugshots of some of the republican terrorists whose dramatic prison escape is dramatised in the new movie *Maze*.

However, this 12th would be different, instead of staying in their cells and keeping out of the way of the Loyalist march, Marley organized his IRA men to attack the march, which he knew would turn into a full scale riot. He gambled that after the riot the prison authorities would remove all the Loyalist prisoners from 'their' wing, so they would have it all to themselves. His gamble paid off.

Throughout the movie, a relationship – of sorts – between prison officer Close and IRA man Marley starts to develop. After a murder attempt by the IRA is made on Close and his family while out shopping in Belfast, Marley intervenes and arranges for the contract to be called off. Although Close is not happy about the whole situation (his wife and family leave him and move to England), he begins to trust Marley more and more (to his downfall).

Many prison officers at the time were staunch Loyalists, but not Close. There is one interesting scene when a UVF prisoner offers Close support in dealing with the IRA prisoners, telling Close "we are all on the same side". Close is horrified by his statement and rejects it and his help.

It is incredible to think that less than two years after the ending of the hunger strike, when Thatcher and co had given the IRA one hell of a beating, one which many Tory MPs thought they would never recover from, that they could carry out an escape on such a huge level.

Nobody at the time could actually imagine that a group of IRA prisoners could plan and implement the taking over of one of the Long Kesh H-Blocks in what was regarded as the most secure prison in (Western) Europe, then driving out of the prison in a food lorry. I would have loved to have been a 'fly on the wall' at number 10, when Maze Governor John Baxter rang Mrs. Thatcher to tell her "Maggie there's been a bit of a problem, some of the IRA prisoners have escaped"!

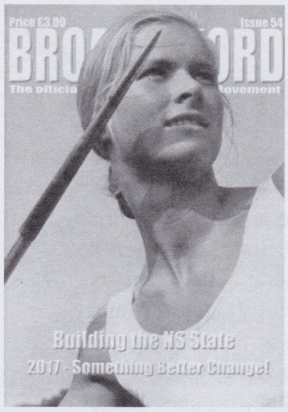
Sadly for comrades Corbyn, McDonnell and Abbott – who must have been over the moon after reading in *The Morning Star* the next day about the escape of "thirty eight Marxist revolutionaries from a Fascist/Imperialist concentration camp, in the occupied six counties" – all but five of them were either recaptured, or killed (drowned) or shot dead (by the SAS)! The very last one to be arrested was James Smyth who was extradited back to Northern Ireland in 1996, from the USA. However, incredibly he was released less than two years later in 1998 (Good Friday Agreement and all that).

Interestingly, the movie set was in Cork Prison in the Irish Free State, and the few out of prison scenes were filmed around the city of Cork. This reviewer spotted that early on in the movie, when Prison Officer Close goes shopping with his family to the 'Raul Street' shopping center. An advertisement for a local restaurant shows prices for various dishes in Euros (rather than Pounds Sterling) which of course did not exist until seventeen years later, and then only in the Republic! Also, an estate agent's sign – in the same shopping centre – displays a telephone number beginning with '028'. However, 028 only became the area code for all of Northern Ireland in the year 2000!

Director Stephen Burke (who also made the pro-IRA movie *81* – in 1997 – about a French TV crew that arrives in Belfast in 1981 to cover the hunger strike of IRA prisoner Bobby Sands, set during the failed hunger strike of that year) really ought to get a better proofing team.

Maze is very entertaining but could have used a bit more action – well violence – and suspense to make it a better movie, but it's certainly worth watching. And if you like me, have a friend in Portadown who can lend you his copy on DVD so much better!

Reviewed by Mark Cotterill, Preston, Lancashire



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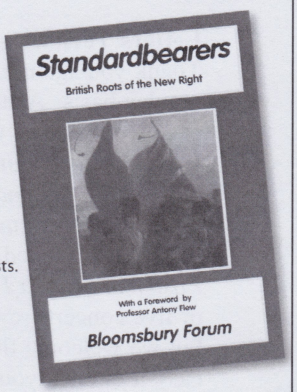

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H&D Subscribers Update – Sept 2018

John Tyndall Memorial Meeting: This year's JTMM is being organized by ***White Voice*** and will be held on Saturday 3rd November in Bradford, West Yorkshire. The meeting room will be open from **12.00 noon** and the admission cost is **£10.00** at the door. Chairman - **Keith Axon**, Speakers include; **Steve Frost** (National Secretary, British Movement); **Eddy Morrison** (Editor, *White Voice*); **Peter Rushton** (*H&D* assistant editor and Political Researcher); **Mike Whitby** (Common Law Advocate and chairman of British Voice); **Jim Lewthwaite** (Former archaeology lecturer and Chairman of British Democratic Party); Other speakers (two) awaiting confirmation. *White Voice* are asking for donations to help fund this meeting. To pay for; meeting room hire; printing of JT Memorial Meeting Brochure; buffet; and they want to hopefully fly over a leading European White Nationalist and more. Please give what you can. Make Cheques/Postal Orders out to "**Spearhead", c/o 20, Fewston Court, Leeds, LS9 0AG.** (If you would like a receipt please enclose and SAE). If you would like to attend the meeting, please contact either: Jim - **07554-516669** or Liam **07876 383636** or Eddy **07423 336956** (which is also the *White Voice* Official Line) for full details and directions to the venue. As *H&D* is not holding a JTMM this year, we urge all subscribers to support this one.

Blackpool Meeting: Boadicea Events, are organizing another meeting in **Blackpool**, on **Saturday September 22nd**. The theme for every speaker throughout the day, is '**White Victims of Multi-Culturalism**' and each speaker will talk about a different victim including; **Keith Blakelock, Victims of the "Night-stalker", Philip Lawrence, Ben Kinsella, Charlene Downes** and **Kriss Donald.** Speakers include *H&Ds* Peter Rushton and Editor of *White Voice* Edmond Morrison, for full details call Paul Ainscough - **07434 757750.**

Letters, reviews and articles:
Thank you again to those readers who send in articles, reviews and letters. However, we still need many more, and on a regular basis. At the moment we are still OK for book reviews – and we have had to hold back quite a few more excellent reviews until issues 87+88 – and beyond, including; **Andrew Fraser's** *Dissident Dispatches – An Alt-right Guide to Christian Theology*; to be reviewed by Hugh Perry; **Giles Macdonogh's** *After the Reich* and **R. M. Douglas'** *Orderly and Humane,* double review by Ian Freeman; **Kerry Bolton's** *The Occult and Subversive Movements;* to be reviewed by Edmond Morrison, and **Aaron Edwards** *UVF Behind the Mask*; to be reviewed by Craig Avon: Reviewers needed for; *Yocckey: A Fascist Odyssey* by **Kerry Bolton**; and *Music, Youth and International Links in Post-War British Fascism* by **Ryan Shaffer.** Again, we could really do with more, movie, theatre, TV, and music (CD or live concert) reviews from different writers. We are not promising that everything you may write will get published, but we welcome the emergence of budding writers. So, come on get writing and give it a go. You'll be surprised how easy it is once you start. Alternatively, why not send us articles of interest that we can base articles upon? If you can email them to us at – heritageanddestiny@yahoo.com – then that's all the better. However, if you are not online, please send them neatly typed; single sided to – The Editor, Heritage and Destiny, 40 Birkett Drive, Preston, PR2 6HE.

PayPal closed us down again: As many of you will already know PayPal closed down our secondary "England First" account last month, without any warning or explanation, such is life. You can however still pay by Bank Transfer (Bacs) to; Bank – **NatWest**; Account Name **Heritage and Destiny;** – Account number – **14144034**; Sort – **010085:** If you have any problems/questions regarding subscription payments please call our office – **07833 677484.**

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For Sale; 100's of back issues of *Searchlight and Hope Not Hate* magazines. One of our elderly subscribers is moving house and having to vastly down size so is having to sell off his collection of left-wing publications. For a full price list please send a SAE to **Heritage and Destiny, code SA. 40 Birkett Drive, Preston, PR2 6HE.**

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